

SEVENTEENTH SUNDAY AFTER PENTECOST



Bausman Memorial United Church of Christ

No matter who you are or where you are on life's journey, you are welcome here.



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www.facebook.com/bausmanucc

September 20, 2026

9:30am Worship

WELCOME TO BAUSMAN!

1ST TIME GUESTS: Most everything you need is found in this bulletin. Plus, those around you are glad to help and an usher is always available at the main rear entrance. If there are ways we can better extend God's hospitality, leave us a note on the Welcome Card. Your insights are essential as we continue to grow into the community God is calling us to be. Thank you!

HOW TO PARTICIPATE: Congregational readings are in bold with an *All*, *People*, or *Unison* designation. Songs are in the bulletin or pew hymnal. Times for standing and sitting are listed, with it always being okay to remain seated.

"BUSY BAGS": Coloring books and crayons are available in the north narthex (lobby) for use during worship. Please return all items following the service for others to use the following week. See an usher for assistance.

NURSERY CARE: Available during worship for children birth-kindergarten. The nursery is past the office, to the right. See an usher for assistance.

SUNDAY SCHOOL: Is held during worship for 1st – 7th graders, except the first Sunday of the month. Youth meet their teachers after the children's message in the sanctuary. Parents, please pick up your child from the 2nd floor classrooms immediately following worship. Follow signs for the office.

RESTROOMS: Ladies and a unisex/accessible bathroom (with wall mounted baby changing table) are available through the doors at the front of the sanctuary. Follow the signs to the office. Bathrooms are on the left.

LARGE PRINT BULLETINS: Contain printed scripture and music, in addition to being in a larger font. Ask an usher for a copy.

HEARING ASSISTANCE: Ask an usher at the rear entrance to the sanctuary who will provide you with a device directly tied into the sanctuary sound system. Please return the device to an usher at the conclusion of worship.

GET CONNECTED: Use the pew holder Welcome Card to register your attendance, share contact information, ask questions, and more. Once completed, place it in the offering plates during the offering time.

WIFI & DEVICES: Thank you for silencing all your devices during worship. Bausman's guest wifi is accessible with the passcode: "gladurhere!"

ORDER OF WORSHIP

WE GATHER TO BE GOD'S PEOPLE

Centering Thoughts: At the center of our relationship with God is a call to listen for God's leading. What this means is that we are to have an active, daily relationship with God where we invest ourselves in being attentive to God. The goal of this listening is action. Action that God does not force upon us. Rather action God invites us to partner in God with. Action that even in the barren wilderness leads us to life. How are you daily building an active relationship with the living God so that you may thrive even in the wilderness?

Opening Chimes

Welcome & Announcements

Sharing of Christ's Peace

(Rise in body or spirit to share Christ's peace using customary forms of greeting or by using a peace sign. Please be seated once the prelude begins.)

Prelude: "O God, Our help in Ages Past" - George TH. Miles

(The acolyte carries the light of Christ into our presence, calling us to worship)

(Please rise in body or spirit)

Call to Worship

Pastor: O give thanks to the Lord, call on his name,
make known his deeds among the peoples.

**People: Sing to the Lord, sing praises to God;
tell of all God's wonderful works.**

Pastor: Glory in God's holy name;
let the hearts of those who seek the Lord rejoice.

**People: We seek the Lord our God in all God's strength;
God's presence we seek continually.**

Pastor: Thus we worship the Lord our God
that we may be found in God's presence,
that we may rejoice in God's glory.

People: We worship the Lord our God that we may be brought fully to life.

All: Amen!

Processional Hymn: “I Sing the Mighty Power of God” (p. #12)

WE CONFESS OUR NEED FOR HEALING & GRACE

Call to Confession

Corporate Confessional

**All: Holy God, though we often pray to you,
telling you of our needs, our wants, and our fears,
we spend far less time listening for you.
We have neglected prayer filled times of silence just waiting upon you.
We have left untouched the scriptures that lead us into your presence.
We have filled our ears with distraction
giving little room to hear your still small voice.
Yet, how we need you, O God, to lead and to guide,
to challenge and to call, to comfort and to nurture,
so that we may journey in the way of life.
Merciful God, forgive our rebellion, enter the barrenness of our lives,
as we seek to yield ourselves to invitation of your voice.
Come Holy Spirit, we pray. Amen.**

Personal Silent Confession

(Personal prayers for God’s healing and redeeming peace)

Assurance of Grace

**Pastor: ...and you will live in the fullness of God’s forgiveness
and the wonder of God’s love.**

**People: Glory be to the Father and to the Son and to the Holy Spirit,
now and forevermore. Amen!**

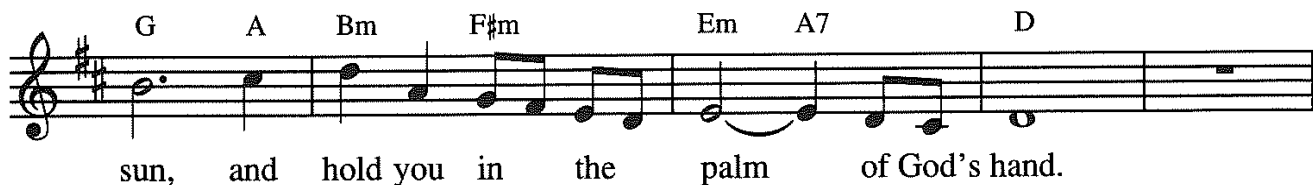
Confession Response (Unison)

D Asus4 A D

And God will raise you up on ea - gle's wings,

Em A7 D D7

bear you on the breath of dawn, make you to shine like the



(Please be seated)

WE LISTEN FOR GOD'S LIVING WORD

Message for the Young & Young at Heart

(All youth are invited to come forward to the front steps. Those in 1st-7th grades are dismissed to Sunday School or back to their guardians following the message.)

Prayer of Illumination

**All: O Lord, our God, guide us in the path of your righteousness,
turn our hearts to your decrees and open our minds to your will.
Let your steadfast love come to us,
in the hearing and proclaiming of your word.
Through Christ, your Incarnate Word, we pray. Amen.**

Old Testament Lesson: Exodus 15:22-16:7 (p. #62)

Then Moses ordered Israel to set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water. When they came to Marah, they could not drink the water of Marah because it was bitter. That is why it was called Marah. And the people complained against Moses, saying, "What shall we drink?" He cried out to the Lord, and the Lord showed him a piece of wood; he threw it into the water, and the water became sweet.

There the Lord made for them a statute and an ordinance, and there he put them to the test. He said, "If you will listen carefully to the voice of the Lord your God, and do what is right in his sight, and give heed to his commandments and keep all his statutes, I will not bring upon you any of the diseases that I brought upon the Egyptians, for I am the Lord who heals you."

Then they came to Elim, where there were twelve springs of water and seventy palm trees, and they camped there by the water.

The whole congregation of the Israelites set out from Elim and came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. The whole

congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?”

Epistle Lesson: Philippians 1:12-28a (p. #196)

I want you to know, brothers and sisters, that what has happened to me has actually resulted in the progress of the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ, and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear.

Some proclaim Christ from envy and rivalry but others from goodwill. These proclaim Christ out of love, knowing that I have been put here for the defense of the gospel; the others proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment. What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true, and in that I rejoice.

Yes, and I will rejoice, for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my salvation. It is my eager expectation and hope that I will not be put to shame in any way but that by my speaking with all boldness Christ will be exalted now as always in my body, whether by life or by death. For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel and in no way frightened by those opposing you.

Reader: The Word of the Lord.

People: Thanks be to God!

Sermon: “Listen. Discern. Do. Live.”

Chancel Choir Anthem: “In the Bulb, There is a Flower” - Natalie Sleeth

WE RESPOND TO GOD

(Please rise in body or spirit)

Statement of Faith – Apostles Creed

All: I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only begotten Son, our Lord;

**who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried.**

**He descended into hell; the third day he rose again from the dead;
he ascended into heaven,**

**and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

I believe in the Holy Ghost; the holy catholic church;

the communion of saints; the forgiveness of sins;

the resurrection of the body; and the life everlasting. Amen.

(Please be seated)

Mission Moment: CROP Walk 2026

Receiving of Tithes and Offerings

*(Electronic & physical giving options are available through the pew envelope.
Register your attendance with a Welcome Card or using Realm’s mobile check-in.)*

Offertory: “Lamb of God, We Fall Before Thee” - Henry J. Markworth

(Please rise in body or spirit)

Offering Response (Unison)

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) in a 4-part setting. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes. The lyrics are: "Praise God from whom all bless-ings flow; Praise God, all crea-tures here be-low; Praise God a-bove, you heaven-ly host: Praise Fa-ther, Son, and Ho - ly Ghost." The score ends with a double bar line.

Praise God from whom all bless-ings flow; Praise God, all crea-tures here be-low;

Praise God a-bove, you heaven-ly host: Praise Fa-ther, Son, and Ho - ly Ghost.

Prayer of Dedication

All: Bountiful God, receive these gifts of our labor, given in steadfast love.
Use them according to your purposes,
to further your mission through the ministries of this church.
And in your blessing, embolden us to more faithfully walk in your way
and live by your truth.
Through Christ, our Lord. Amen.

WE GO WITH GOD'S CALLING

Recessional Hymn: "Won't You Let Me Be Your Servant?" (p. #539)

(The acolyte carries the light of Christ into the world, as the choir leads us in the way.)

Commissioning & Benediction

Chimes

Postlude: "This Is the Day the Lord Hath Made" - Friedrich Hark

(As the postlude concludes, go in peace to love and serve at the calling of God.)

THIS WEEK AT BAUSMAN

Sunday, September 20

- 8:30 AM Chancel Choir
- 9:30AM Worship, Sunday School, Nursery
- 11:00 AM 'Going Deeper' Bible Study – Fellowship Hall
- 4:00 PM Girl Scouts 1159 – Room 22
- 6:45 PM Scout Troop 413 - Sanctuary

Monday, September 21

- 8:15 AM Morning Meeting – Fellowship Hall
- 11:30 AM Turning Point Group – Fellowship Hall
- 6:30 PM Reading Community Players – Room 22

Tuesday, September 22

- 8:15 AM Morning Meeting – Fellowship Hall

Wednesday, September 23

- 8:15 AM Morning Meeting – Fellowship Hall
- 9:00 AM Exercise Group – Room 22
- 11:30 AM Turning Point Group – Fellowship Hall
- 6:30 PM Reading Community Players – Room 22

Thursday, September 24

- 8:15 AM Morning Meeting – Fellowship Hall
- 11:00 AM Women's Recovery Group, Fellowship Hall
- 5:30 PM German Potato Salad Prep – Kitchen / Fellowship Hall
- 6:30 PM Reading Community Players – Room 22
- 6:30 PM Bell Choir, Sanctuary
- 7:30 PM Chancel Choir, Sanctuary

Friday, September 25

- 8:15 AM Morning Meeting – Fellowship Hall
- 11:30 AM Turning Point Group – Fellowship Hall

Saturday, September 26 – Oktoberfest

- 9 AM – 7 PM Oktoberfest

Sunday, September 27

- 8:30 AM Chancel Choir
- 9:30AM Worship, Sunday School, Nursery
- 11:00 AM 'Going Deeper' Bible Study – Fellowship Hall

PRAYERS & CARES

Congregational Cards of Care

God invites us to share life-giving love through our faith. One way to do this is to weekly join in our “Cards of Care” ministry. This week we are uplifting Sherry Griffith, who now lives far from Bausman. Stop by the table in the front left corner of the sanctuary to add your name and care to this week’s card. Thank you!

Prayer Requests

Thank you for joining in the joy and care of others by including the following prayers in your prayer times. Submit your prayer requests by using a Prayer Card, contacting the church office, or the prayer chain coordinator (Mary Moll). Prayer requests are maintained for up to four weeks and can be resubmitted an unlimited number of times. When possible, please check with the person before submitting their name.

Healing & Strengthening: Peggy Riley; Chuck W.; Joe G.; Dean Heffner; Elise Kiefer; Drew Warner

Care & Support: UCC of Robesonia and Pastor Mary Etta Mest; Dave Riley; Bausman's College Students; Teachers, Administrators, Custodians; Amy Moll; Nicole

Comfort In Time of Loss: The family and friends of Patrick Barrett; The Family & Friends of Carol Warner

Birthdays Celebrated this Week

9/21 Sharon Luyben
9/22 Mary Motz
9/23 Albert Spayd
Joshua Stone

9/24 Kate Tremble
9/26 Hayley Wertz
Amalia Cannon

Anniversaries Celebrated this Week

9/27 Jack & Amy Smedley

Worship Information

Sponsorships

Bulletins: To the Glory of God by Barbara Voelker

Today's Worship Leaders

Ministers: All Members

Head Usher: Mike Ritter

Ushers: Maria Colon, Chad Rutherford, Jim Payne, Sue Rhoads

Acolyte: TBD

Reader: Jacob Brown

Welcome: Lori Moser

Minister of Music: Sharon Luyben

Preacher: Rev. Joseph Motz

Nursery: Barb Voelker & Cindra Payne

Livestream: Olivia Motz

Sound: Rod Baer

Altar Guild: Michele Wolfskill

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Last Week's Worship

Worship Attendance: In Person: 55

Online: 9

Offerings Received for God's Ministry:

General Fund: In person \$1965 Online: \$835

**“LOOK AND SEE”
WHAT IS HAPPENING AT BAUSMAN!
SEPTEMBER 20, 2026**

(Visit bausmanucc.org and sign up for the weekly e-blasts as well)

Oktoberfest is this Saturday, September 26 from 12-7pm. There are some exciting things happening this year at Oktoberfest! The Egerlander German Band will be here to provide authentic German music throughout the afternoon. There will be fun for the kids, including face painting, a coloring station, and yard games. When you're hungry, grab a Brat dinner or sandwich, German potato salad, a hot dog, homemade apple strudel, and more! It doesn't matter what you choose - they're all great! Thirsty? We'll be featuring traditional Oktoberfest lager! This is always a fun afternoon and admission to the event is free. All are welcome to attend!

There are three raffle tickets available:

**4-night stay in Stone Harbor, NJ
An Annie Harlin Original 4' x 8' "Pleasant Pheasant" Rug
YETI/Taste of West Reading GC Pkg.**

All tickets are **1 for \$20 or 3 for \$50** and can be mixed and matched. Please see a member of the Oktoberfest Committee or the church office to purchase your tickets.

Oktoberfest Promotional Handouts – Help us spread the word about Oktoberfest! Fliers and small handouts are available for pick-up on the tables in the narthex and sanctuary. Share them with your friends, family and neighbors or hang them up on a public bulletin board. This is our largest fundraiser of the year and any help with advertising would be appreciated!

Oktoberfest – German Potato Salad Prep – Thursday, September 24 | 5:30-8:30PM – Oktoberfest is this weekend and we're looking for volunteers to help prepare the authentic German potato salad that has become a staple of Oktoberfest.



The potatoes will already be cooked, so we just need some helping hands to peel and thinly slice them for the potato salad. The more volunteers we have, the quicker and easier it will be! And, of course, pizza will be provided for all our potato peelers! Let us know if you're able to help and sign up via the QR code. Come lend a hand, enjoy some pizza, and help make Oktoberfest a success!

Oktoberfest – September 26 Volunteer– The success of Bausman's Oktoberfest year after year is made possible by the dedication of our volunteers. We need your help again this year! We're asking volunteers to sign up for at least one 2-hour shift (**56/120 - 2hr shifts have been filled**). Giving just a couple of hours of your time helps make this event a success and supports the ministries and mission of our church. Thank you for considering being part of another great Oktoberfest! Questions? Please contact Jodi Reardon (570) 449-4965.



Sunday School Classes & Staffed Nursery Resumes - Sunday School classes begin today for students in grades 1-3 and 4-7. Classes are held immediately following the children's sermon. Also, volunteers are available in the nursery.

Mother's and Father's Voice - SOAR will be collecting new and gently used books for the Berks County Prison's Mother's and Father's Voice program. This program provides books for inmates to read & record. The book & recording is then given to their children. Book donations will be collected September 6 - 27.

Yarn Collection –Yarn is now being collected for our Knit Hat Ministry. Receptacles will be placed at both entrances to the sanctuary. Our greatest need is for 4 and 6 ply yarn; however, 5 ply yarn is also appreciated. In lieu of purchasing yarn, donations of cash and gift cards are also welcome. For additional information, please contact Bonnie Shiner.

Confirmation Class Forming - Youth, entering 8th grade and older, are welcome to explore Bausman's confirmation program by participating in this fall's Confirmation Exploration Gathering. The gathering will be held the first week of October, with the specific date and time scheduled based upon registered participant availability. During the Exploration Gathering you will learn about this transformative program, deepen your understanding of the meaning and purpose of confirmation, learn about the new mission trip class experience, receive answers to your questions, and establish the date and times for upcoming confirmation classes. Contact Pastor Joe by September 27 to participate in this one-hour exploration gathering.

Help Us in the Nursery - A Call for Nursery Volunteers – Thank you to those who have reached out. We currently have 4 volunteers but would like to add 8-10 more volunteers to the rotation so that volunteers only need to serve in this role for a few Sundays while we continue the search process & training of new hire attendants. The commitment is approximately an hour and a half (9:15–10:45 a.m.) on Sunday morning, and you will always serve with another adult—no one will work alone. Volunteers will be asked to complete the required Pennsylvania child-protection clearances (all free for volunteers) and will receive a brief orientation before serving. If you already have your clearances on file in the office, even better! **The nursery will need attendants beginning September 20.**

A vibrant nursery ministry is one of the most meaningful ways we can welcome young families into our church. When parents know their children are safe, loved, and well cared for, they are able to participate fully in worship and become more connected to our church community. Please prayerfully consider whether God is calling you to share your time and gifts in this important ministry. If you are interested or would like more information, please contact Sue Wentzel, tswentzel@yahoo.com or Maureen Longenecker, mb1109@comcast.net

Thank you for considering this request for helping us care for the youngest members of God's family.

Seeking Nursery Attendants - Part-Time / Hourly (Sundays 9:15am - 10:45am) - Bausman Memorial UCC is seeking dependable, caring adults to provide a safe and welcoming environment for infants and young children, newborn through kindergarten, during Sunday morning worship.

Nursery Attendants will supervise and care for children, attend to their basic needs, engage them in age-appropriate activities, and communicate with parents as needed. Applicants should enjoy working with young children, be dependable and responsible, and be willing to comply with church policies and required Pennsylvania clearances.

If you are interested or know someone who is, please visit <https://www.bausmanucc.org/job-opportunity-nursery-attendant> for additional information and application. Questions? Contact Sue Wentzel, tswentzel@yahoo.com or Maureen Longenecker, mb1109@comcast.net

The 2026 CROP Hunger Walk / Gring's Mill, Sunday, October 11 at 1:00pm - We here at Bausman have supported this fundraiser to address worldwide and local hunger for several years. It has proven successful for us to offer three ways to support this worldwide program:

- Pick up a donation envelope from Kathy Errich, then collect donations and participate in the walk at Gring's Mill
- Support the Bausman exercise women by donating to them as they walk during one of their hourly exercise routines
- Place money or checks (payable to CWS/CROP) in the donation jug on the table at the front of the sanctuary

All collections will be calculated and delivered locally to the CWS treasurer on Monday, October 12. Please choose one of the alternatives above to support the Crop Hunger Walk which supports organizations worldwide and our local Helping Harvest to help those in need. Thank you.



Being an Acolyte Isn't Just for Kids – That's right! – Being an acolyte is an opportunity for people ages 8 and up who are interested in serving an important role in worship by symbolically bringing the light of Christ into the sanctuary and carrying it out into the world, through the lighting and extinguishing of the altar candles. If you are interested and have served as an acolyte previously, we encourage you to sign up.

If you are interested in being an acolyte but have no experience, a brief instruction/training can be arranged.



The Keystone Connection

A Message to the Conference

September 15, 2026

Members and Friends of Keystone Conference,

Grace and peace to you.

As we continue settling into life as the newly formed Keystone Conference, many of us are discovering just how much we still need to learn about who we are and who we are becoming. One of the biggest questions in front of us is about our youth. Where are they in our congregations? How many are active? What are they experiencing, needing, and hoping for? And how can we support their growth in faith, identity, and community?

In my role as Coordinator of Faith Formation for Youth, my focus is youth theology and youth culture—how young people understand God, themselves, and the world they're navigating. To serve them well, we need a clearer picture of the youth across our conference. I would love to learn from you:

How many youth are active in your congregation? Where are they located within the conference? What are their spiritual and social needs? What support do you need as leaders walking alongside them?

Many of you already know that we are preparing upcoming youth culture seminars this fall, focusing on fandoms, trad wives, and the manosphere. These sessions are designed to help us understand the digital worlds shaping our young people's identities and relationships. They are just one part of a larger effort to build shared learning and shared ministry across the Keystone Conference.

Another common question I receive is about confirmation. Several of you have expressed interest in a conference wide approach, something that honors the identity of each local church while giving our youth a chance to learn, connect, and grow together. With that in mind, I'd like to explore the possibility of launching a Conference wide confirmation program beginning in January 2027 and culminating around Pentecost 2027. The plan would include online sessions led by Conference staff and guest teachers, integration with home congregations for mentorship and local engagement, and a retreat experience for all confirmands.

Before we move forward, I want to hear from you.

I will be hosting a Zoom conversation to gather information about the youth in your corner of the Keystone Conference. This will be a space to share what you're seeing, what your youth are asking, and how the conference can support their relationship with God, their neighbor, and themselves. Go to keystoneucc.org/

events to register to receive the Zoom links for two dates September 23, 1:00 p.m., and October 13, 10:00 a.m. You can attend one session or both. There is no cost for these informational sessions.

Thank you for the ministry you offer, for the care you give to your youth, and for your willingness to help shape this new chapter in our shared life. I look forward to learning from you and imagining together what youth formation can look like in the Keystone Conference.

With gratitude,
Rev. Shannon M. Garrett-Doege,
Coordinator of Faith Formation (Youth)
Keystone Conference, United Church of Christ

Register for one or more “Where Teens Find Their Stories” webinars on keystoneucc.org/events

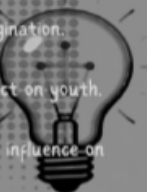


**SEMINAR SERIES
ON YOUTH CULTURE**

“WHERE TEENS FIND THEIR STORIES”
fandoms, manosphere, trad wives

Online Seminars • Zoom Only • 1 PM

- Wednesday, Nov 4 — Fandoms
How online fan communities shape identity, belonging, and imagination.
- Wednesday, Nov 11 — The Manosphere
Exploring the rise of online male-focused spaces and their impact on youth.
- Wednesday Nov 18 — Trad Wives
Unpacking the digital revival of traditional gender roles and its influence on young people.



Join us for a deep dive into the cultural forces forming today's youth. Each session is stand alone and requires individual registration. Open to clergy, youth leaders, and anyone invested in understanding the digital landscape our teens navigate.

Register Today!
For more information please contact
Rev. Shannon Garrett-Doege, Coordinator for Youth Faith Formation
shannon@keystoneucc.org

Fall Conference Meeting
November 14 2026
Online Attendance Only

Registration link: click “Fall Meeting” on the homepage of keystoneucc.org

Delegate Information:
All authorized clergy holding standing in one of our Associations will be entitled to vote.

Churches will also have the following delegates:
Membership up to 100—2 delegates
Membership of 101—300—3 delegates
Membership 301—500—4 delegates
Membership over 500—5 delegates
1 Youth delegate (ages 14-17) with voice but no vote.

** Our quorum requires that 30% of our churches (152) be represented!

The only agenda item will be the APPROVAL of the
2027 Keystone Fall Budget

Ps. 136:5-9; James 1:17

Isaac Watts, 1715; alt.

Descant

3 On earth there's not a plant or flower but makes your glo - ry known.

1 I sing the might-y power of God that made the moun-tains rise,
 2 I sing the good-ness of our God that filled the earth with food;
 3 On earth there's not a plant or flower but makes your glo - ry known.

The clouds a - rise and spread their showers by or - der from your throne.

That spread the flow-ing seas a - broad, and built the loft - y skies.
 God formed the crea-tures with a word, and then pro - nounced them good.
 The clouds a - rise and spread their showers by or - der from your throne.

All life is but a gift from you and ev - er in your care;

I sing the wis-dom that or - dained the sun to rule the day;
 Oh, how your won-ders are dis - played, wher - e'er I turn my eye:
 All life is but a gift from you and ev - er in your care;



Wher - ev - er peo - ple gath - er, you, O God, are pres - ent there.

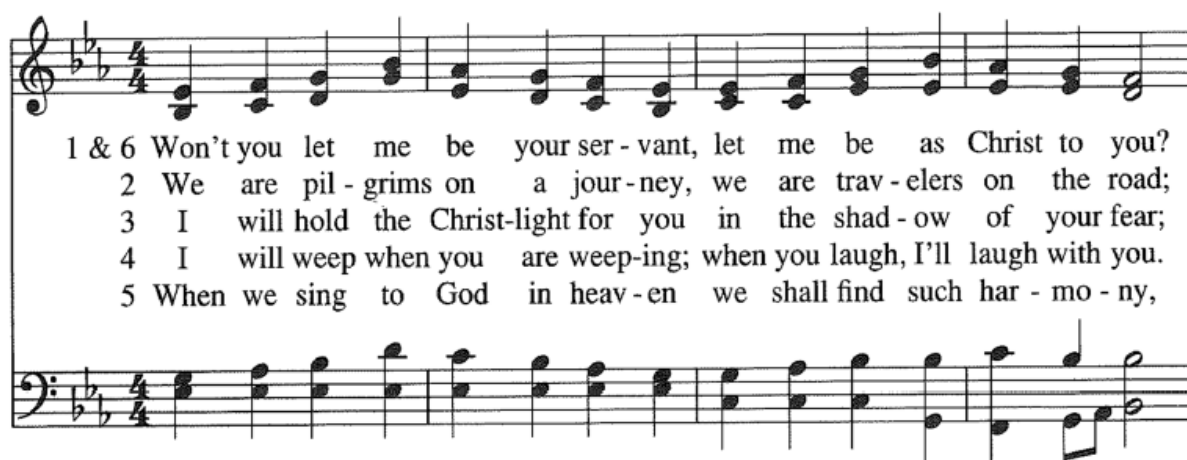
The moon shines full at God's com - mand, and all the stars o - bey.
If I sur - vey the ground I tread, or gaze up - on the sky!
Wher - ev - er peo - ple gath - er, you, O God, are pres - ent there.

Won't You Let Me Be Your Servant?

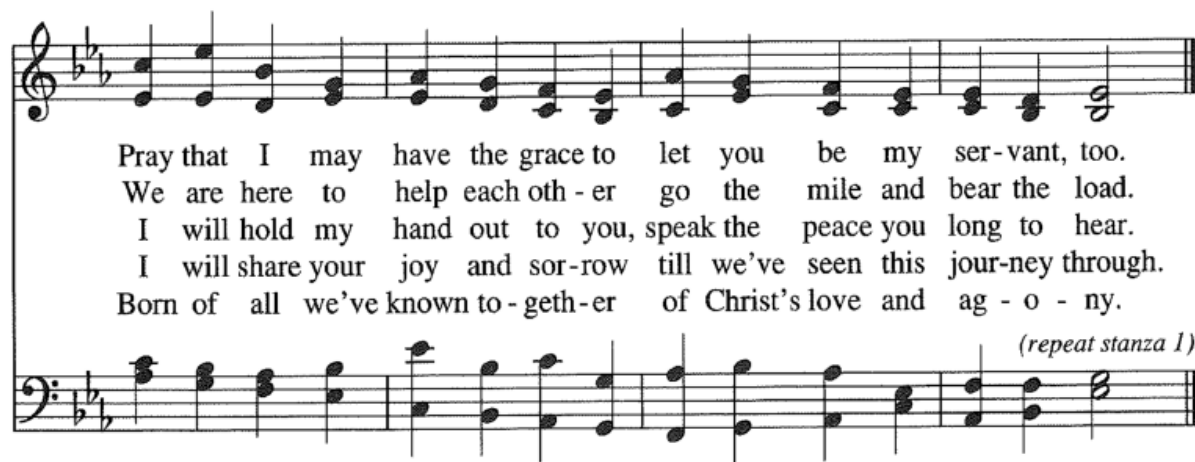
539

Richard Gillard, 1977; alt.

Rom. 12:9-18; Col. 1:24-29



1 & 6 Won't you let me be your ser - vant, let me be as Christ to you?
2 We are pil - grims on a jour - ney, we are trav - elers on the road;
3 I will hold the Christ - light for you in the shad - ow of your fear;
4 I will weep when you are weep - ing; when you laugh, I'll laugh with you.
5 When we sing to God in heav - en we shall find such har - mo - ny,



Pray that I may have the grace to let you be my ser - vant, too.
We are here to help each oth - er go the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sor - row till we've seen this jour - ney through.
Born of all we've known to - geth - er of Christ's love and ag - o - ny.
(repeat stanza 1)

Richard Gillard was born in England and later made his home in New Zealand. Largely self-taught, Gillard has described his musical style as "folk." This is the best known of his many songs in the United States.

Tune: SERVANT SONG 8.7.8.7.
Richard Gillard, 1977
Arr. Betty Carr Pulkingham, 1977; adapt.