

SECOND SUNDAY AFTER PENTECOST



Bausman Memorial United Church of Christ

No matter who you are or where you are on life's journey, you are welcome here.



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June 7, 2026

9:30am Worship

WELCOME TO BAUSMAN!

1ST TIME GUESTS: Most everything you need is found in this bulletin. Plus, those around you are glad to help and an usher is always available at the main rear entrance. If there are ways we can better extend God's hospitality, leave us a note on the Welcome Card. Your insights are essential as we continue to grow into the community God is calling us to be. Thank you!

HOW TO PARTICIPATE: Congregational readings are in bold with an *All*, *People*, or *Unison* designation. Songs are in the bulletin or pew hymnal. Times for standing and sitting are listed, with it always being okay to remain seated.

"BUSY BAGS": Coloring books and crayons are available in the north narthex (lobby) for use during worship. Please return all items following the service for others to use the following week. See an usher for assistance.

NURSERY CARE: During the summer, the space is available for use with parental/guardian supervision. No attendant is present. Live audio of the worship service is broadcast to the nursery. The nursery is past the office, to the right. See an usher for assistance.

SUNDAY SCHOOL: Is on summer break till September 20th.

RESTROOMS: Ladies and a unisex/accessible bathroom (with wall mounted baby changing table) are available through the doors at the front of the sanctuary. Follow the signs to the office. Bathrooms are on the left.

LARGE PRINT BULLETINS: Contain printed scripture and music, in addition to being in a larger font. Ask an usher for a copy.

HEARING ASSISTANCE: Ask an usher at the rear entrance to the sanctuary who will provide you with a device directly tied into the sanctuary sound system. Please return the device to an usher at the conclusion of worship.

GET CONNECTED: Use the pew holder Welcome Card to register your attendance, share contact information, ask questions, and more. Once completed, place it in the offering plates during the offering time.

WIFI & DEVICES: Thank you for silencing all your devices during worship. Bausman's guest wifi is accessible with the passcode: "gladurhere!"

ORDER OF WORSHIP

WE GATHER TO BE GOD'S PEOPLE

Centering Thoughts: The saying goes, “Traditionalism is the dead faith of the living. Tradition is the living faith of the dead.” So very little separates the two, besides one thing. In traditionalism, the fear of losing the past is too great to let go, and eventually both past and future are lost. While tradition gives the courage and wisdom from the past to reach out towards the future, allowing both past and future to be vibrantly sustained. What are you holding on to that God invites you to reach out beyond?

Opening Chimes

Welcome & Announcements

Sharing of Christ's Peace

(Rise in body or spirit to share Christ's peace using customary forms of greeting or by using a peace sign. Please be seated once the prelude begins.)

Prelude: “Christ is Made the Sure Foundation” -

Tune: Regent Square, arr. by Humphrey Turner

(The acolyte carries the light of Christ into our presence, calling us to worship)

(Please rise in body or spirit)

Call to Worship

Pastor: Rejoice in the Lord, O people of God.

People: **To God we sing glory and praise.**

Pastor: For the word of the Lord is upright.

People: **All God's work is done in faithfulness.**

Pastor: Truly the eye of the Lord is on those who fear him.

People: **Those who hope in his steadfast love.**

Pastor: Our soul waits for the Lord.

People: **He is our help and our shield.**

Pastor: Our heart is glad in him.

People: **Because we trust in his holy name.**

Pastor: In the name of the Father, and of the Son, and of the Holy Spirit,
let us worship the Lord our God.

People: Amen!

-Psalm 33 adapted

Processional Hymn: “Sing Praise to God, Our Highest Good” (p. #6)

WE CONFESS OUR NEED FOR HEALING & GRACE

Call to Confession

Corporate Confessional

Pastor: Happy are those whose transgression is forgiven, whose sin is covered.

**People: Happy are those to whom the Lord imputes no iniquity,
and in whose spirit there is no deceit.**

Pastor: While I kept silent, my body wasted away
through my groaning all day long.

**People: For day and night your hand was heavy upon me;
my strength dried up as by the heat of summer.**

Pastor: Then I acknowledged my sin to you, and I did not hide my iniquity;

**People: I said, “I will confess my transgressions to the Lord,”
and you forgave the guilt of my sin.**

Pastor: Therefore, let all who are faithful offer prayer to you.

**People: You are a hiding place for me; you preserve me from trouble;
you surround me with glad cries of deliverance.**

Pastor: Hear the fullness of our prayers,
as we open our hearts to confess our sin,
that we might be made new by you, our Lord and our God.

-Psalm 32 adapted

Personal Silent Confession

(Personal prayers for God’s healing and redeeming peace)

Assurance of Grace

Pastor: ...To all who knock, the door is opened.

**People: Thanks be to God who raises us from our death
to Christ’s new and glorious life.**

All: Amen!

Confession Response (Unison)

And God will raise you up on ea - gle's wings,
bear you on the breath of dawn, make you to shine like the
sun, and hold you in the palm of God's hand.

(Please be seated)

WE LISTEN FOR GOD'S LIVING WORD

Message for the Young & Young at Heart

(All youth are invited to come forward to the front steps.)

Prayer of Illumination

**All: Spirit of the living God,
you come bursting through doors and breaking down barriers
as you set God's truth free within this world.
We tremble to call upon you, for we have no control over you.
And yet we need you to open our eyes, to free our hearts,
and to break down our barriers as you bring us into God's truth.
As you did on the day of Pentecost,
pour out your Spirit upon us now, we pray. Amen.**

Epistle Lesson: Romans 4:13,18-25 (p. #155)

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as

dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Gospel Lesson: Matthew 9:9-17 (p. #9)

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

Then the disciples of John came to him, saying, "Why do we and the Pharisees fast often, but your disciples do not fast?" And Jesus said to them, "The wedding attendants cannot mourn as long as the bridegroom is with them, can they? The days will come when the bridegroom is taken away from them, and then they will fast. No one sews a piece of unshrunk cloth on an old cloak, for the patch pulls away from the cloak, and a worse tear is made. Neither is new wine put into old wineskins; otherwise, the skins burst, and the wine is spilled, and the skins are ruined, but new wine is put into fresh wineskins, and so both are preserved."

Reader: The Word of the Lord.

People: Thanks be to God!

Sermon: "What Needs to Be Released?"

Special Music: "The Lord's Prayer" - Malottte
Susan Derr, soloist

WE RESPOND TO GOD

Prayers of the People

Receiving of Tithes and Offerings

*(Electronic & physical giving options are available through the pew envelope.
Register your attendance with a Welcome Card or using Realm's mobile check-in.)*

Offertory: "Though I May Speak" -
English Folk Tune: O Waly Waly, arr. by Dale Wood

(Please rise in body or spirit)

Offering Response *(Unison)*

The musical score is written for a unison voice part. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Praise God from whom all bless-ings flow; Praise God, all crea-tures here be-low; Praise God a-bove, you heaven-ly host: Praise Fa-ther, Son, and Ho - ly Ghost." The melody is simple and repetitive, with a strong emphasis on the first and third beats of each measure.

Prayer of Dedication

All: Gracious God, you are the one who has given every good gift.
We give because of you and the goodness of the vision
you have set upon this earth.
Bless the gifts we now offer for the furtherance of your will,
for the care of this world,
and the deepening of our walk with our Savior,
who even now pours out the Spirit upon us. Amen.

SACRAMENT OF HOLY COMMUNION

Hymn: "Be Known To Us in Breaking Bread" (p. #342)

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (Bb) and the time signature is 4/4. The lyrics are written below the treble clef staff. The first system has two verses of lyrics. The second system has two lines of lyrics. The music is written in a simple, hymn-like style with chords and single notes.

1 Be known to us in break-ing bread, but do not then de - part;
2 Here share with us in love di - vine, your bod - y and your blood;

O Sav - ior, stay with us and spread your ta - ble in our heart.
That liv - ing bread, that heaven-ly wine, be our im - mor - tal food.

Invitation

Pastor: In the Gospel of Luke, we are told that on the first day of the week, on the day of resurrection, Jesus was made known to his disciples in the breaking of the bread.

People: Though their eyes had been veiled to him, their eyes were opened, and they recognized him in their midst.

Pastor: Come to this table, all you who hunger and thirst for righteousness, all you who seek for the risen Christ.

Great Communion Prayer

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord God Most High.

People: It is right to give God thanks and praise.

Pastor: ...Therefore, with the fullness of creation, and all the heavenly hosts, we laud and magnify your glorious name, God Most High:

Seraphic Hymn *(Sung in Unison)*

Holy, holy, holy Lord God of Sabaoth.

Heaven and earth are full, are full of the majesty of thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is he that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Words of Institution

Prayer of Consecration

Pastor: ...made known to us through Jesus Christ.

**All: Though we are unworthy to receive the gifts of your table,
only say the word and we shall be healed. Amen.**

The Lord's Prayer (sins)

All: Our Father, who art in Heaven, hallowed be thy name.

Thy kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our sins, as we forgive those who sin against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

(Please be seated)

Sharing of Elements – Pew Communion

(All who seek to unite their lives in discipleship to Christ are welcome to receive communion. Ushers will serve the bread – gluten free option in the center. Then the trays of red wine and white grape juice. Hold each element until invited to consume that we may be united as one body in our receiving. Place empty cups in the pew holders.)

(Please rise in body or spirit)

Prayer of Praise

Pastor: Bless the Lord, O my soul, and all that is within me,
bless God's holy name!

People: Bless the Lord, O my soul, and do not forget his benefits -

Pastor: God forgives your iniquity, and heals all your diseases,

God redeems you from the pit, and crowns you with steadfast love.

People: God satisfies us with good as long as we live!

Pastor: The Lord has established his throne in the heavens,
and his kingdom rules over all.
Bless the Lord, all his works, in all places of his dominion.
People: **Bless the Lord, O my soul! Amen.**

-Psalm 103 adapted

WE GO WITH GOD'S CALLING

Recessional Hymn: "I Sing the Mighty Power of God" (p. #12)

(The acolyte carries the light of Christ into the world)

Commissioning & Benediction

Chimes

Postlude: "Praise Ye the Father" (Marche Romaine)
- Charles F. Gounod, arr. by Wells

(As the postlude concludes, go in peace to love and serve at the calling of God.)

THIS WEEK AT BAUSMAN

Sunday, June 7

- 9:30AM Worship, Pew Communion, First Sunday Fellowship
- 1:00 PM Girl Scout Troop 1693 – Room 22
- 4:30 PM Girl Scout Troop 192 – Fellowship Hall
- 6:45 PM Scout Troop 413 – Fellowship Hall

Monday, June 8

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 9:00 AM Exercise Group – Upper Level
- 11:00 AM Turning Point Group, AA – Fellowship Hall

Tuesday, June 9

- 8:15 AM 815 Morning Meeting – Fellowship Hall

Wednesday, June 10

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 9:00 AM Exercise Group – Upper Level
- 11:30 AM Turning Point Group, AA – Fellowship Hall
- 2:00 PM Generosity – Fellowship Hall

Thursday, June 11

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 10:30 AM Women's Recovery Group, Fellowship Hall

Friday, June 12

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 11:30 AM Turning Point Group, AA – Fellowship Hall

Sunday, June 14

- 9:30AM Worship

PRAYERS & CARES

Congregational Cards of Care

God invites us to share life-giving love through our faith. One way to do this is to weekly join in our “Cards of Care” ministry. This week we are uplifting Trevor Luyben, who now lives far from Bausman. Stop by the table in the front left corner of the sanctuary to add your name and care to this week’s card. Thank you!

Prayer Requests

Thank you for joining in the joy and care of others by including the following prayers in your prayer times. Submit your prayer requests by using a Prayer Card, contacting the church office, or the prayer chain coordinator (Mary Moll). Prayer requests are maintained for up to four weeks and can be resubmitted an unlimited number of times. When possible, please check with the person before submitting their name.

Praise & Celebrations: St. Peter's Union Church, Macungie & Pastor Paul Sorcek

Healing & Strengthening: Michael W.; Colin Devlin; Jeanne George; Carol Matz;
Marjorie Huyett

Care & Support: Randy Ulmer; Commander Alison (Derr) Maruca & Family; VBS Planning; Peaceful resolution to conflicts in the Middle East; Pat Ori

Comfort In Time of Loss: The Family of Kyle Busch; The passing of Sharon Stoner;
The Family of Lorraine Yahner

Birthdays Celebrated this Week

6/5 Sue Wentzel
6/10 Jacob Brown
6/12 Piper Fetherolf
6/13 Debbie Weinhold

Anniversaries Celebrated this Week

6/7 Mrs. Sally & Tony Donato
6/9 Dr. Robert & Jo-Anne Doleva

Worship Information

Sponsorships

Bulletins: To the Glory of God by Nancy Helbig

Today's Worship Leaders

Ministers: All Members

Head Usher: Dale Derr

Ushers: Anne Anders, Jodi Reardon, Max Spayd, Chad Rutherford

Acolyte: TBD

Reader: Kim Rank

Welcome: Cece Wagner

Minister of Music: Sharon Luyben

Preacher: Rev. Joseph Motz

Livestream: Kyla Andre

Sound: Gary Rhoads

Altar Guild: Shelby Brunner

Elders: *Anne Anders, *Jodi Reardon, Max Spayd, Chad Rutherford, (*uncover and cover elements)

Fellowship Host: Maria Colon

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Last Week's Worship

Worship Attendance: In Person: 60

Online: 10

Offerings Received for God's Ministry:

General Fund: In person \$7613 Online: \$893

**“LOOK AND SEE”
WHAT IS HAPPENING AT BAUSMAN!
JUNE 7, 2026**

(Visit bausmanucc.org and sign up for the weekly e-blasts as well)

S.O.A.R. ‘Mission at Work’ – In June, through the generous donations already received from the congregation and friends of Bausman, the S.O.A.R. committee will be able to donate Knoebels Park tickets to the children of Eck Cottage of Bethany Children’s Home as well as shop for food and necessities to go to both the Calvary & New Journey Food Banks. These donations wouldn’t be possible without your generosity. Thank you for helping to make these missions possible!

Please sign the Congregational Care Card on Sunday’s - Each week a congregational care card is set out on the side table in the sanctuary to be signed. This card is a reminder to a home congregant; a person who now lives far from Bausman; or someone who is in need of healing, that they are not alone and that the congregation of Bausman holds them in prayer. Please consider stopping at the table before or after worship to sign the card and offer a greeting. The recipient of the card is listed under the ‘Prayers & Cares’ section of the bulletin, each week.



2026 VBS - Rome: Paul and the Underground Church - Our free, five-day Vacation Bible School (VBS) program is a fantastic opportunity for children throughout the community to come together and have a fun, faith-filled experience. Children aged three to twelve years old, who are potty trained, are welcome to register. The VBS program offers a variety of engaging activities, including kid-friendly dinners (starting at 5:20), music, interactive skits, games, crafts, and faith exploration that is grounded in God’s love. It’s a great way for children to grow in their faith, build relationships, and have fun! Even if your child can’t attend every night, no problem. You are welcome to register just for the nights when your child can attend. Please register by June 28th so we can prepare for you!

VBS: Most Volunteer Roles Filled – Thank you for the great response from our 21+ volunteers who will help share God’s love through this year’s VBS program. If you would still like to help, there is a place for you! Simply talk to Pastor Joe by June 7 to get involved. VBS will be held July 12-16, 5:20-8:00pm. (Note: PA criminal history and PA child abuse clearances less than 5 years old are required for all volunteers except the decorating team. Clearances are free for volunteers and easily completed online).

Oktoberfest – September 26 – Oktoberfest planning has begun! If you would like to participate or find out in what you can help, please contact Ron Keller at 484-332-6789.

Looking for Summer Musicians - Bausman is asking our members – children and adults – to play for Sunday Worship during the months of June, July and August. Instrumentalists, pianists and singers of all abilities are invited to play for the Special Music segment of our church service during the summer months. Please contact our Minister of Music, Sharon Luyben (610-334-6479) to choose a date to share your talent.

Summer Nursery –Parents and guardians are welcome to use the nursery so long as they provide supervision for their children while they are in the nursery. The worship service audio is directly broadcast into the nursery so parents can continue to be connected to the worship service.

Seeking Nursery Attendants - *This is a Paid Position* - We are seeking new nursery attendants to support our nursery ministry starting this fall. If you are interested or know someone who might be, please contact Mary Rebecca Keller to learn more.

Craft Books (free) Available in the Library - In the library there will be books on counted-cross-stitch, knitting, and colonial crafts. Please help yourself. Bags are provided to fill up and take with you. Any questions, please see Annie Harlin. They will be there for a limited time.



The Keystone Connection

A Message to the Conference

June 02, 2026

Members and Friends of Keystone Conference,

At a church I once served, the pastor's rallying cry was Galatians 3:28. He did not soften it or domesticate it into something poetic and harmless. He meant every word. For him, the verse was a declaration that no one stands outside God's promise or the beloved community. The human labels we cling to, the ones we assign so much value, meaning, and purpose, are not the measures God uses. The categories we sort one another into may feel powerful in our world, but in the eyes of God they ultimately mean nothing. What endures is the truth that every person is held in the same expansive, boundary breaking love revealed in Jesus Christ.

June first means it is Pride Month which is an invitation for us to remember that God's love is not selective, conditional, or reserved for a narrow few. It is embodied, liberating, and poured out on every person without exception. For LGBTQ+ people who have been told that their identity places them outside God's embrace, Pride becomes a sacred act of truth telling. It is a reminder that the God who created us also delights in us, and that the gospel of Jesus Christ is good news for our bodies, our relationships, and our flourishing.

In Christ, we encounter a God who breaks down every barrier used to divide or diminish human beings. Paul's declaration in Galatians 3:28 that in Christ "there is no longer Jew or Greek... slave or free... male and female" is not a call to erase difference but a proclamation that no human category can limit the reach of God's love. For queer and trans people who have been harmed by the weaponization of scripture, this becomes a word of liberation: God refuses to let the world's hierarchies define who belongs.

For many LGBTQ+ people, the church has too often been a place of wounding rather than welcome, a place where the promise of liberation was preached as if it applied only to certain bodies and certain lives. As a queer, postmodern pastor who never expected to find myself in a pulpit, let alone writing these words to an entire conference, I carry both the trauma etched into my own body and the truth inscribed in my own skin: God's call is wider, wilder, and far more generous than the limits some churches try to impose. And because I have lived that truth, I can say with conviction that the gospel's power is found not in gatekeeping but in the expansive, boundary breaking love that insists every person belongs in the beloved community.

Pride Month also calls us to speak honestly. There are churches whose theology restricts God's welcome, whose teaching suggests that liberation is available only to certain people those who fit a particular mold, identity, or way of

*There is neither Jew nor
Gentile, neither slave nor
free, nor is there male and
female, for you are all one in
Christ Jesus.*

Galatians 3:28

being. This is not the gospel Jesus preached. When the church narrows God's love, it does not protect the faith; it betrays it. The good news of Christ is expansive, boundary breaking, and rooted in the flourishing of all God's people.

Pride is celebration, but it is also resurrection. It is the holy insistence that love is stronger than shame, that liberation is God's desire for every person, and that in Christ we are free to live fully, joyfully, and unapologetically as the people God created us to be.

Shannon

Rev. Shannon Garrett-Doege

Coordinator Faith Formation Youth

Keystone Conference UCC

Board of Directors Meeting Report

At the May 18, 2026 meeting, the Board first checked in with Pastor Dave Mears, a Board member, whose congregation suffered the fire loss of their sanctuary. Dave expressed his thanks for all of the outpouring of prayers, concerns, and assistance.

The Board then reviewed ideas from the April visioning session on Marketing and Website suggestions.

The Budget and Finance Committee shared the latest Statement of Financial position prepared by our accounting firm. This new report is being modified to align with budget categories. The Committee has also finished a collating of nearly 50 investment accounts held by the four historic conferences.

We heard a report from the Mission Grants committee that grant applications will be posted on the website for camping and continuing education grants.

We look forward to gathering with hundreds of delegates at the Annual Meeting in June.

Rev. Dr. David H. DeRemer, Moderator

Attention Youth Campers and Families,

Please read the following information carefully, as the Conference policy for supplementing youth summer camping has changed.

For the 2026 summer season, the Keystone Conference will campership or reimburse 30% of the cost for one youth to attend one summer camping experience. If a youth attends more than one camp during the summer, only one camp will be eligible for the 30% reimbursement. Please use the application for additional camps if this creates a hardship.

Learn more and download the application under the campership section of keystoneucc.org/mission-grants-committee/



Sing Praise to God, Our Highest Good

*Ps. 105; 1 Chron. 16:9; 1 Pet. 1:3-7**Johann J. Schütz, 1675**Transl. Madeleine Forell Marshall, 1993*

1 Sing praise to God, our high-est good, pro - found re - spect ex -
 2 Cre - a - tion thanks you, Ho - ly One: you made us and re -
 3 What God has made, God will pre-serve, with righ-teous-ness un -
 4 I cry to God, in pain and grief, "Please, God of mer - cy,

press - ing. God gives us health, life, live - li - hood, with ev - ery
 new us. De - light-ed at what you have done, you show your
 fail - ing. Re - gard-less what we may de - serve, we see this
 hear me!" My cer - tain help pro - vides re - lief, faith, hope, and

need - ed bless - ing. To God, who won-drous works per-forms, cre -
 great - ness through us. So may all liv - ing things pro-claim the
 good pre - vail - ing. To God who gov - erns ev - er - more with
 love to cheer me. So let me sing, joy - ful and free: ah,

a - ting life and calm-ing storms, to God give praise and glo - ry!
 won-ders of their Mak-er's name: to God give praise and glo - ry!
 jus - tice serv - ing rich and poor, to God give praise and glo - ry!
 thank-ful Chris-tians, sing with me: to God give praise and glo - ry!

5 For-ev-er with us, God is here,
Nor ev-er will de-sert us.
So dear-ly loved, we shall not fear:
there's noth-ing that can hurt us.
We place our trust in God's com-mand,
who leads us with a moth-er's hand:
to God give praise and glo-ry!

6 Dear Chris-tian friends, we bear the name
of Christ, our sure sal-va-tion.
Let us re-call Christ Je-sus came,
most ho-ly in-car-na-tion,
Came from the one God we a-dore,
came with new life for-ev-er-more:
to God give praise and glo-ry!

Johann Jakob Schütz practiced both civil and canon law in Frankfurt, Germany, throughout his life. He had an interest in the company that purchased land in Germantown, Pennsylvania, from William Penn in 1683. Schütz published two collections of hymns.

Tune: MIT FREUDEN ZART 8.7.8.7.8.8.7.
Bohemian Brethren's Kirchengesäng, 1566
Harm. The English Hymnal, 1906; adapt.

I Sing the Mighty Power of God

Ps. 136:5-9; James 1:17

Isaac Watts, 1715; alt.

Descant

3 On earth there's not a plant or flower but makes your glo - ry known.

1 I sing the might - y power of God that made the moun-tains rise,
 2 I sing the good-ness of our God that filled the earth with food;
 3 On earth there's not a plant or flower but makes your glo - ry known.

The clouds a - rise and spread their showers by or - der from your throne.

That spread the flow-ing seas a - broad, and built the loft - y skies.
 God formed the crea-tures with a word, and then pro - nounced them good.
 The clouds a - rise and spread their showers by or - der from your throne.

All life is but a gift from you and ev - er in your care;

I sing the wis-dom that or - dained the sun to rule the day;
 Oh, how your won-ders are dis - played, wher - e'er I turn my eye:
 All life is but a gift from you and ev - er in your care;

Wher - ev - er peo - ple gath - er, you, O God, are pres - ent there.

The moon shines full at God's com - mand, and all the stars o - bey.
If I sur - vey the ground I tread, or gaze up - on the sky!
Wher - ev - er peo - ple gath - er, you, O God, are pres - ent there.

The musical score consists of three staves. The top staff is a vocal line in treble clef with lyrics. The middle staff is a piano accompaniment in treble clef with chords and some eighth notes. The bottom staff is a bass line in bass clef with chords and some eighth notes. The key signature is two sharps (F# and C#).