

SECOND SUNDAY OF EASTER



Bausman Memorial United Church of Christ

No matter who you are or where you are on life's journey, you are welcome here.



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www.facebook.com/bausmanucc

April 12, 2026

9:30am Worship

WELCOME TO BAUSMAN!

1ST TIME GUESTS: Most everything you need is found in this bulletin. Plus, those around you are glad to help and an usher is always available at the main rear entrance. If there are ways we can better extend God's hospitality, leave us a note on the Welcome Card. Your insights are essential as we continue to grow into the community God is calling us to be. Thank you!

HOW TO PARTICIPATE: Congregational readings are in bold with an *All*, *People*, or *Unison* designation. Songs are in the bulletin or pew hymnal. Times for standing and sitting are listed, with it always being okay to remain seated.

“BUSY BAGS”: Coloring books and crayons are available in the north narthex (lobby) for use during worship. Please return all items following the service for others to use the following week. See an usher for assistance.

NURSERY CARE: Available during worship for children birth-kindergarten. The nursery is past the office, to the right. See an usher for assistance.

SUNDAY SCHOOL: Is held during worship for 1st – 7th graders, except the first Sunday of the month. Youth meet their teachers after the children's message in the sanctuary. Parents, please pick up your child from the 2nd floor classrooms immediately following worship. Follow signs for the office.

RESTROOMS: Ladies and a unisex/accessible bathroom (with wall mounted baby changing table) are available through the doors at the front of the sanctuary. Follow the signs to the office. Bathrooms are on the left.

LARGE PRINT BULLETINS: Contain printed scripture and music, in addition to being in a larger font. Ask an usher for a copy.

HEARING ASSISTANCE: Ask an usher at the rear entrance to the sanctuary who will provide you with a device directly tied into the sanctuary sound system. Please return the device to an usher at the conclusion of worship.

GET CONNECTED: Use the pew holder Welcome Card to register your attendance, share contact information, ask questions, and more. Once completed, place it in the offering plates during the offering time.

WIFI & DEVICES: Thank you for silencing all your devices during worship. Bausman's guest wifi is accessible with the passcode: “gladurhere!”

ORDER OF WORSHIP

WE GATHER TO BE GOD'S PEOPLE

Centering Thoughts: Jesus has been raised from the dead! ...Now what? We tend to end our Easter journey with the celebration of the first statement without considering the need to answer the second. Yet, to not dig into the “now what?” leaves us exactly where we were before the resurrection, as a people lost in their sin. True freedom and life in Christ are not found in merely proclaiming, “He Is Risen!” True freedom and life are found by stepping into the “now what” of Jesus’ resurrected glory and our calling.

Opening Chimes

Welcome & Announcements

Sharing of Christ's Peace

(Rise in body or spirit to share Christ's peace using customary forms of greeting or by using a peace sign. Please be seated once the prelude begins.)

Prelude: “Prelude on Jesus Shall Reign”

(The acolyte carries the light of Christ into our presence, calling us to worship)

(Please rise in body or spirit)

Call to Worship

Pastor: Come, let us enter into the joy of the Lord.

People: **For God has done great things.**

Pastor: God has loved us with an everlasting love.

People: **Out of the depths of death and destruction God has lifted us up.**

Pastor: For among us stands the living Lord
who breathes upon us the breath of life.

People: **As God has sent Jesus, so Jesus sends us.**

Pastor: Then let us enter into God's holy presence;
let us call upon the name of the Lord
that we may more fully see and believe, and in our believing,
follow in the way, the truth, and the life of the risen Lord.

All: **Glory be to the Father, and to the Son, and to the Holy Spirit.
Amen!**

Processional Hymn: “Joy Dawned Again on Easter Day” (p. #241)

WE CONFESS OUR NEED FOR HEALING & GRACE

Call to Confession

Corporate Confessional

All: Saving God, we need you.

**Every day we live in a world that feeds off of
anger, hatred, retribution, fear, and greed.**

Every day we are seduced by power and possessions.

And yet, in the midst of all these things stands the risen Christ.

Forgive our foolishness and our weakness.

Forgive our selfishness and our indifference.

Forgive the mockery we make of your love.

**In your mercy, breathe your Spirit upon us anew,
that we may be restored to your calling, to follow in your way,
and to live out the hope birthed through Christ,
for the sake of all within this world.**

In Jesus’ name, we pray. Amen.

Personal Silent Confession

(Personal prayers for God’s healing and redeeming peace)

Assurance of Grace

**Pastor: ...defined not by the fears of this world or the foolishness of our heart,
but by the very love and hope of God.**

**People: Through the risen Christ we are forgiven and transformed
to live by grace and to share of its fruits.**

Pastor: Thanks be to God! Amen.

Confession Response *(Unison)*

Leader
Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Equal voices

Mixed voices
Al - le - lu - ia, al - le - lu - ia!

(Please be seated)

WE LISTEN FOR GOD'S LIVING WORD

Message for the Young & Young at Heart

(All youth are invited to come forward to the front steps. Those in 1st-7th grades are dismissed to Sunday School or back to their guardians following the message.)

Prayer of Illumination

All: Lord God, you have declared that your kingdom is among us.
Open our eyes to see it, our ears to hear it, our hearts to hold it,
and our hands to serve it.
Let us receive your living Word
that we may share in the way and the truth of the resurrection.
Through Christ Jesus, we pray. Amen.

Epistle Lesson: Acts 2:14a, 22-36 (p. #119)

But Peter, standing with the eleven, raised his voice and addressed them,
“Fellow Jews and all who live in Jerusalem, let this be known to you, and listen
to what I say.

“Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested
to you by God with deeds of power, wonders, and signs that God did through
him among you, as you yourselves know— this man, handed over to you
according to the definite plan and foreknowledge of God, you crucified and
killed by the hands of those outside the law. But God raised him up, having

released him from the agony of death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades, nor did his flesh experience corruption.’

“This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God and having received from the Father the promise of the Holy Spirit, he has poured out this that you see and hear. For David did not ascend into the heavens, but he himself says,

‘The Lord said to my Lord, “Sit at my right hand, until I make your enemies your footstool.” ’

“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Gospel Lesson: John 20:19-23 (p. #115)

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Reader: The Word of the Lord.

People: Thanks be to God!

Sermon: “Sent For Grace”

Chancel Choir Anthem: “Alleluia, He is Risen” - Carl Nygard

Sacrament of Baptism

Baptism of Paxton Gray Fetherolf

Godparents: Lindsay & Austin Garner

Parents: Daniel Fetherolf III & Jennifer Weller

Pastor: They were bringing children to Jesus that he might touch them;
and the disciples rebuked them.

But when Jesus saw it, Jesus was indignant, and said to them.

**People: “Let the children come to me, do not hinder them;
for to such belongs the realm of God.**

Pastor: Truly, I say to you, whoever does not receive the realm of God,
like a child, shall not enter it.”

**People: And Jesus took them in his arms and blessed them,
laying his hands upon them.**

Pastor: ...In baptism, God works in us the power of forgiveness,
the renewal of the Spirit,
and the knowledge of the call to be God’s people always.

**People: This is the water of baptism.
Out of this water we rise with new life,
forgiven of sin and one in Christ, members of Christ’s body.**

Baptismal Pledge

(Please rise in body or spirit)

Congregational Assent

Pastor: Jesus Christ calls us to make disciples of all nations
and to offer them the gift of grace in baptism.

Do you, who witness and celebrate this sacrament,
promise your love, support, and care to the one about to be baptized
as he lives and grows in Christ?

People: We promise our love, our support, our care, and our prayers.

Statement of Faith

Pastor: Let us unite with the church in all times and places
in confessing our faith in the triune God.

Do you believe in God, the Father?

People: We believe in God the Father, the Maker of Heaven and Earth.

Pastor: Do you believe in Jesus Christ, the Son?

**People: We believe in Jesus Christ the Son,
the Savior and Redeemer of the World.**

Pastor: Do you believe in God, the Holy Spirit?

People: We believe in God, the Holy Spirit, the Sustainer of all that lives.

(Please be seated)

Baptismal Prayer

Pastor: Christ be with you.

People: And also with you.

Pastor: Let us pray.

...the one who was, and is, and shall always be, world without end.

People: Amen.

Act of Baptism

Presentation of Gifts

Baptismal Hymn: “I Was There to Hear Your Boring Cry” (p. #351)
(verses 1, 3, 4)

WE RESPOND TO GOD

Receiving of Tithes and Offerings

*(Electronic & physical giving options are available through the pew envelope.
Register your attendance with a Welcome Card or using Realm’s mobile check-in.)*

Offertory: “Easter Melody”

(Please rise in body or spirit)

Offering Response *(Unison)*

The musical score is written for a unison voice part in 4/4 time, with a key signature of one sharp (F#). It consists of two systems of music. The first system has a treble clef staff with the lyrics "Praise God from whom all blessings flow; Praise God, all creatures here be-low;" and a bass clef staff with a simple harmonic accompaniment. The second system has a treble clef staff with the lyrics "Praise God a-bove, you heaven-ly host: Praise Fa-ther, Son, and Ho - ly Ghost." and a bass clef staff with a similar harmonic accompaniment. The music is simple and homophonic, suitable for a unison choir.

Prayer of Dedication

All: Blessed God, in the joy of Christ's resurrection
we offer ourselves, and our gifts, for the service of your reign.
Multiply these our offerings
for the purposes of bringing life out of death, hope out of despair,
joy out of grief, that through our faithfulness
all creation may come to know and rejoice in you.
Through Jesus' glorious name, we pray. Amen.

WE GO WITH GOD'S CALLING

Recessional Hymn: "O Sons and Daughters of the King" (p. #S 35)

(The acolyte carries the light of Christ into the world, as the choir leads us in the way.)

Commissioning & Benediction

Chimes

Postlude: "Festive Tune" - Johann S. Bach

(As the postlude concludes, go in peace to love and serve at the calling of God.)

THIS WEEK AT BAUSMAN

Sunday, April 12

- 8:30 AM Chancel Choir
- 9:30AM Worship, Sunday School, Nursery
- 1:00 PM Girl Scouts Troop 1693 – Room 22
- 4:30 PM Girl Scout Troop 192 – Fellowship Hall
- 6:45 PM Boy Scout Troop 413 – Fellowship Hall

Monday, April 13

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 9:00 AM Exercise Group – Upper Level
- 11:00 AM Turning Point Group, AA – Fellowship Hall

Tuesday, April 14

- 8:15 AM 815 Morning Meeting – Fellowship Hall

Wednesday, April 15

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 9:00 AM Exercise Group – Upper Level
- 11:30 AM Turning Point Group, AA – Fellowship Hall

Thursday, April 16 – Office Closed

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 10:30 AM Women’s Recovery Group, Fellowship Hall
- 1:00 PM SOAR
- 6:30 PM Bell Choir, Sanctuary
- 7:30 PM Chancel Choir, Sanctuary

Friday, April 17

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 11:30 AM Turning Point Group, AA – Fellowship Hall

Sunday, April 19

- 8:30 AM Chancel Choir
- 9:30AM Worship, Sunday School, Nursery
- 4:00 PM Girl Scout Troop 1159 – Room 23

PRAYERS & CARES

Congregational Cards of Care

God invites us to share life-giving love through our faith. One way to do this is to weekly join in our “Cards of Care” ministry. This week we are uplifting Carol Golbey, who now lives far from Bausman. Stop by the table in the front left corner of the sanctuary to add your name and care to this week’s card. Thank you!

Prayer Requests

Thank you for joining in the joy and care of others by including the following prayers in your prayer times. Submit your prayer requests by using a Prayer Card, contacting the church office, or the prayer chain coordinator (Mary Moll). Prayer requests are maintained for up to four weeks and can be resubmitted an unlimited number of times. When possible, please check with the person before submitting their name.

Praise & Celebrations: St. Paul’s UCC, Amityville & interim Pastor Don Epps

Healing & Strengthening: Debbie Brubaker; Linnette; Rev. Millard Fisher; Pidge Brown; Kathy Bailey; Helen Fisher; Mary Hollinger; Ellen

Care & Support: Randy Ulmer; Commander Alison (Derr) Maruca & Family; Jewish Committees Throughout the World; Carly Shuttlesworth Coquoz; Carolyn Fisher

Birthdays Celebrated this Week

4/12 Ms. Susan Wentink

4/14 Diane Sulzer

4/15 Emmalie Shesniak

4/19 Kaitlyn Reardon

Worship Information

Sponsorships

Bulletins: To the Glory of God by Sue Wentink.

Today's Worship Leaders

Ministers: All Members

Head Usher: Gary Rhoads

Ushers: Sue Rhoads, Joe Strohl, Tom Wentzel, Bruce Longenecker

Acolyte:

Reader: Renee Dietrich

Welcome: Bob Showalter

Minister of Music: Sharon Luyben

Preacher: Rev. Joseph Motz

Nursery: Amalia Cannon

Livestream: Kyla Andre

Sound: Rod Baer

Altar Guild: Margie Baer

Copyright & Acknowledgements

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Last Week's Worship

Worship Attendance:

Maundy Thursday: 40

Good Friday: 68 (*includes online*)

Easter In Person: 161

Online: 10

Offerings Received for God's Ministry:

Maundy Thursday: \$175.00

Good Friday: \$564.00

Easter Sunday: \$5550.00

Endowment Easter Offering: \$920.75

Online Offering: \$2566.50

Easter Flower Dedications

In Honor of Bonnie and Rick Shiner by George and Lori Moser

In Honor of Sherry and Nik Brannan by George and Lori Moser

In Honor of Our Nieces and Nephews and their Families by George and Lori Moser

In Honor of Kent and Mary Hollinger by Anne Anders and Family

In Honor of Matt and Tynna Shiner, Nathan and Emily Shiner and their Families

In Memory of Susie Stoyko (Volurza) by Pat & Ron Hatt

In Memory of Mattie Connor by Pat & Ron Hatt

**“LOOK AND SEE”
WHAT IS HAPPENING AT BAUSMAN!
APRIL 12, 2026**

(Visit bausmanucc.org and sign up for the weekly e-blasts as well)



William N. Luyben Memorial Scholarship - Applications are currently being accepted for the William N. Luyben Memorial Scholarship. This scholarship is to be presented to members of Bausman Memorial United Church of Christ seeking further education following graduation or enrolled in a post-secondary education program. For the full list of qualifications and the application, please scan the QR code or contact Jodi Reardon. **Application deadline is May 17, 2026.**

Knit Hat Yarn Drive - April marks the Knit Hat Ministry yarn drive and donation of gift cards to purchase supplies needed. Last year our team of knitters and loomers made 1,112 hats that were given to 12 area organizations including the Lakota Native Americans in South Dakota. Usually, one skein of yarn can complete 1-2 hats. That is a lot of yarn. We are looking for donations of #4 and #6 yarn.

If interested in joining us with knitting or looming hats, please contact Bonnie Shiner at 610-823-6701. It is easy to learn how to make the hats and we can assist you with instructions, and supplies. If knitting or crocheting is not your thing, please consider helping us with a donation of yarn or gift card. Any yarn donation can be left in the bins in the East Narthex or in the library. We greatly appreciate your help.

Mother’s Day Flower Sale – May 9, 2026 / 9am-Noon - The Flower Sale items will take place in the half-circle drive of the church. In the event of rain, items will be in the Fellowship Hall. There will be various plants, deck and memorial boxes available for purchase.



Memorial Day Sunday—Honoring of Loved Ones - This year, Memorial Day Sunday falls on Pentecost Sunday. To help us honor both, we are seeking the names, rank, and branch of service of Bausman’s members, friends, and family members who served in the United States Military and are no longer alive. Individuals need not have died in active service, nor in an armed conflict. The names will be included in a special Sunday insert and uplifted during the prayers of the people. The information for your loved ones and family members can be shared through the QR code or by contacting the church office.

Seeking Partner Leaders - Last year’s VBS program was such a blast that we are looking to grow upon it this summer. One of the things that made it such a great time was the depth of leadership and volunteers. Would you like to help out this year? We are looking for leaders and volunteers in the following areas: **Meals | Games | Crafts | Decorations | Teaching**. Contact Pastor Joe to share your interest and to learn more! (Note: PA criminal history and PA child abuse clearances less than 5 years old are required for all volunteers except the decorating team. Clearances are free for volunteers and easily completed online).

Looking to Expand the Livestreaming & Sound System Team - Every week, over 10% of Bausman’s worshipping congregation can be found online. This is a highly valued lifeline to a multitude of members and guests who desire worship and connection but are limited in their ability to do so in person. If you are interested in exploring service through this ministry, please reach out to Kyla Andre (livestream) and Rod Baer (sound) who are glad to help you discern if this ministry is right for you.

Delegate for the Keystone Conference Spring Meeting - Consistory is looking for a person to be Bausman's 3rd delegate at the first Keystone Conference spring meeting June 5-7 at Millersville University. If anyone is interested, please see Bob or Sue Showalter.

Become a Bulletin Sponsor –Become a bulletin sponsor by using the Sign-up forms and calendar poster located on the doors by the church office. Bulletin sponsorship is \$15 each or 2 for \$25.



The Keystone Connection

A Message to the Conference

April 07, 2026

Dear Keystone Members and Friends –

Jesus said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side." (John 20:27a NRSV)

Post-resurrection appearances by Jesus are a strange mix of the spiritual (disappearing after speaking) and the physical (eating fish). The episodes read as ephemeral and solid at the same time. Their mysterious nature makes them some of my favorite passages in the gospels. The encounter with Thomas is no exception.

What I love about Thomas is his desire to experience the full physicality of Jesus as the crucified one. And perhaps we don't really think about how odd that is. One would imagine that resurrection implies total transformation, unlike the resuscitation of a corpse (e.g. Lazarus). We might assume that full transformation surely would include healing those wounds from the crucifixion, wouldn't it? And yet the resurrected Jesus appears to the disciples with unhealed wounds and all.

When I read the account of Thomas, I always think of Count Nicolaus Ludwig von Zinzendorf (of Moravian fame). Zinzendorf recounts a story from St. Martin of Tours: as St. Martin was walking, Jesus appeared on the road, and the Saint was breathless at Jesus's radiance and glory. He called Martin's name and indicated he should admire Jesus's glory. At which time, voicing a suspicion, Martin demanded, "Where are your wounds?" and the Christ figure was revealed to be the devil. The devil, Zinzendorf believed, will try to lead us astray by appearing to us as Jesus, but without wounds. And we will be tempted to follow false representations of Jesus full of glory.

Why do the wounds matter? They matter because they demonstrate Jesus's true humanity. He entered into and understood human pain, Jesus knew grief and despair. He knew the beauty and limits of human flesh, and he knew ultimate torture and suffering in his own body. The wounds from the crucifixion remind Thomas (and us) that God embraced human physical existence and overcame human death. In Jesus' resurrected appearance he was imperfectly perfect. All our wounds, limits, suffering and physicality are recognized by the one who also suffered. And we will be embraced in his Kingdom as we too are made imperfectly perfect.

As one who has struggled with (and against) my physical self, this brings me comfort and hope. Thomas understood the wounds mattered for his faith to be complete. Grant that we may as well.

Peace,

Carrie
Rev. Dr. Carrie Call
Transitional Executive Conference Minister
Keystone Conference UCC

Keystone Conference of the United Church of Christ's first Annual Meeting will be held June 5-7 at Millersville University in Millersville. Overnight accommodations will be on campus as well as the DoubleTree Hilton in Lancaster. Registration is now open! Register here: <https://keystoneconference.regfox.com/2026-spring-meeting> (or go to keystoneucc.org and click on the Annual Meeting tab under News & Events.)

Our theme is "Joy at the Table Together" and our centering scripture is Acts 2:46-47 "Every day they met together, breaking bread in their homes and ate together with glad and sincere hearts, praising God." The meeting will include a Service of Consecration for Keystone Conference.

Speakers will include Rev. Dr. Marcia McFee, author of *Think Like a Filmmaker: Sensory-Rich Worship for Unforgettable Messages*; Rev. Dr. Karen Georgia Thompson, General Minister and President of the United Church of Christ; Rev. Dr. Mary Luti, author of *Do This: Communion for Just and Courageous Living*; Rev. Greg Edwards, Executive Director of POWER Interfaith, Secretary Russell Redding, PA Secretary of Agriculture, and Rev. Freeman Palmer, Conference Minister for the Central Atlantic Conference.

Attention Youth Campers and Families,

Please read the following information carefully, as the Conference policy for supplementing youth summer camping has changed.

For the 2026 summer season, the Keystone Conference will campership or reimburse 30% of the cost for one youth to attend one summer camping experience. If a youth attends more than one camp during the summer, only one camp will be eligible for the 30% reimbursement. Please use the application for additional camps if this creates a hardship.

Learn more and download the application under the campership section of keystoneucc.org/mission-grants-committee/

Living Waters Camp & Conference Center Schellsburg, PA

Trustin' Jesus! Summer Camps

Fishing Camp - June 28 to July 2, for grades 6 to 12

Primary (grades K - 3) - July 5 to 11

Elementary Camp (grades 4 - 6) - July 5 to 11

Junior-Senior High Camp - July 12 - 18

Grandparent / Grandchild Camp is July 12 to 15

Learn more at livingwaterscamp.org

HC Spirit Camp is hosted at Hartman Center Campground, Millroy, PA. The theme for HC Spirit 2026 is "in the Wilderness." Camp runs from July 26 - August 1, 2026. Registration is now open—check hcspiritcamp.org for more info and registration

Joy Dawned Again on Easter Day

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Latin, c. 5th century

Luke 24:36-37

Transl. John Mason Neale, 1851; alt.

1 Joy dawned a - gain on Eas - ter Day, the sun shone
2 O Je - sus, Sav - ior, Gen - tle One, come take our
3 O Sov - ereign One, with us a - bide in this our

out with bright ar - ray; For when the A - pos - tles
hearts to be your own, That we may give you
joy - ful Eas - ter - tide; From ev - ery weap - on

hid in fear, the Ris - en Christ to them ap - peared.
all our days the will - ing trib - ute of our praise.
death can wield, your own re - deemed for - ev - er shield.

The musical score is written in G major (one sharp) and 3/4 time. It consists of three systems, each with a vocal line and a bass line. The lyrics are arranged in three columns, corresponding to the three verses. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final two lines. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties.

This anonymous Latin hymn of uncertain date is one of the two earliest hymns assigned to a special season. From that beginning grew a full list of medieval Latin hymns assigned to specific times and seasons.

Tune: PUER NOBIS NASCITUR L.M.
German carol, 15th century
Adapt. Michael Praetorius, 1609
Harm. George R. Woodward, 1910

CONFIRMATION

351

I Was There to Hear Your Boring Cry

John Ylvisaker, 1985; alt

Unison

D7 G D G D G D

1 I was there to hear your born - ing cry, I'll be
 2 When you found the won - der of the Word, I was
 3 In the mid - dle a - ges of your life, not too
 4 I was there to hear your born - ing cry, I'll be

G D G D7 G D

there when you are old. I re - joiced the day you
 there to cheer you on; You were raised to praise the
 old, no long - er young, I'll be there to guide you
 there when you are old. I re - joiced the day you

G D G C D7 G

were bap - tized, to see your life un - fold.
 liv - ing God, to whom you now be - long.
 through the night, com - plete what I've be - gun.
 were bap - tized, to see your life un - fold. *St. 4, end*

G/B C G

I was there when you were but a child, with a
 Should you find some-one to share your time and you
 When the eve - ning gent - ly clos - es in and you

John Ylvisaker is the composer of a number of collections of music in the "contemporary" or "folk" idiom, as well as soundtracks for various media productions. This is perhaps his best-known song.

Tune: BORNING CRY 9.7.9.6.D.
 John Ylvisaker, 1985

CONFIRMATION

Am D G G/B C

faith to suit you well; I'll be there in case you
join your hearts as one, I'll be there to make your
shut your wea - ry eyes, I'll be there as I have

G A7 D *to beginning*

wan - der off and find where de - mons dwell.
vers - es rhyme from dusk till ris - ing sun.
al - ways been with just one more sur - prise.

* O Sons and Daughters of the King

35

Jean Tisserand, d.1494
Tr. John M. Neale, 1851, alt.

O FILII ET FILIAE 8.8.8. with Alleluias
French: 15th century

Unison

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. O sons and daughters of the King, Whom heav'n - ly
2. That Eas - ter morn, at break of day, The faith - ful
3. An an - gel clad in white they see, Who sat and
4. Bless - ed are they that have not seen And yet whose
5. On this most ho - ly day of days, To God your

hosts in glo - ry sing, To - day the grave has
wom - en went their way To seek the tomb where
spoke un - to the three, "Your Lord is gone to
faith has con - stant been; In life e - ter - nal
hearts and voic - es raise In laud and ju - bi -

lost its sting.
Je - sus lay.
Gal - i - lee." Al - le - lu - ia!
they shall reign.
lee and praise.

D.S.