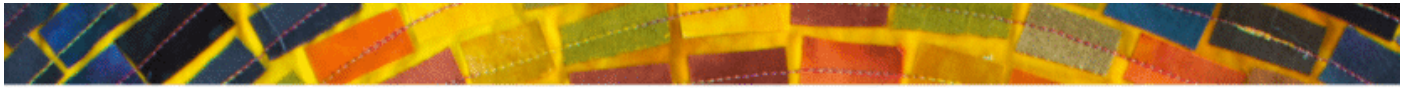


NINETEENTH SUNDAY AFTER PENTECOST



A Global Table of **GRACE** WORLD COMMUNION SUNDAY



Bausman Memorial United Church of Christ

No matter who you are or where you are on life's journey, you are welcome here.



1064 Penn Avenue, Wyomissing, PA 19610

office@bausmanucc.org | 610-375-9790 | bausmanucc.org

www.facebook.com/bausmanucc

October 4, 2026

9:30am Worship

WELCOME TO BAUSMAN!

1ST TIME GUESTS: Most everything you need is found in this bulletin. Plus, those around you are glad to help and an usher is always available at the main rear entrance. If there are ways we can better extend God's hospitality, leave us a note on the Welcome Card. Your insights are essential as we continue to grow into the community God is calling us to be. Thank you!

HOW TO PARTICIPATE: Congregational readings are in bold with an *All*, *People*, or *Unison* designation. Songs are in the bulletin or pew hymnal. Times for standing and sitting are listed, with it always being okay to remain seated.

"BUSY BAGS": Coloring books and crayons are available in the north narthex (lobby) for use during worship. Please return all items following the service for others to use the following week. See an usher for assistance.

NURSERY CARE: Available during worship for children birth-kindergarten. The nursery is past the office, to the right. See an usher for assistance.

SUNDAY SCHOOL: Is held during worship for 1st – 7th graders, except the first Sunday of the month. Youth meet their teachers after the children's message in the sanctuary. Parents, please pick up your child from the 2nd floor classrooms immediately following worship. Follow signs for the office.

RESTROOMS: Ladies and a unisex/accessible bathroom (with wall mounted baby changing table) are available through the doors at the front of the sanctuary. Follow the signs to the office. Bathrooms are on the left.

LARGE PRINT BULLETINS: Contain printed scripture and music, in addition to being in a larger font. Ask an usher for a copy.

HEARING ASSISTANCE: Ask an usher at the rear entrance to the sanctuary who will provide you with a device directly tied into the sanctuary sound system. Please return the device to an usher at the conclusion of worship.

GET CONNECTED: Use the pew holder Welcome Card to register your attendance, share contact information, ask questions, and more. Once completed, place it in the offering plates during the offering time.

WIFI & DEVICES: Thank you for silencing all your devices during worship. Bausman's guest wifi is accessible with the passcode: "gladurhere!"

ORDER OF WORSHIP

WE GATHER TO BE GOD'S PEOPLE

Centering Thoughts: It is not uncommon for Christians to speak about Jesus setting us free from the law because we are “saved by grace.” In doing so, Christians also tend to speak about an Old Testament God of judgment and wrath and a New Testament God of mercy and forgiveness. Yet, Jesus clearly states his intentions to fulfill (not destroy) the law, and Paul seems to make an oxymoronic claim of our need to strive for grace...or maybe to strive within grace. What is clear is that the law, though insufficient on its own for salvation, still holds wisdom for our walk with God. What value do you see in God's law as you live in grace?

Opening Chimes

Welcome & Announcements

Sharing of Christ's Peace

(Rise in body or spirit to share Christ's peace using customary forms of greeting or by using a peace sign. Please be seated once the prelude begins.)

Prelude: “At the Lamb's High Feast We Sing” - Setting by Theodore Beck

(The acolyte carries the light of Christ into our presence, calling us to worship)

(Please rise in body or spirit)

Call to Worship

Pastor: The heavens tell the glory of God;

People: **The skies proclaim God's handiwork.**

Pastor: Day after day they pour forth speech;

People: **Night after night they display knowledge.**

Pastor: Open us, O God, to perceive your work.

People: **Give wisdom to our ears to hear your word.**

Pastor: For you are the Great God, O Lord;

People: **You are the Creator of heaven and earth.**

Pastor: Let our worship be to God;

People: **To the Lord, our God, we lift up our praise. Amen!**

Processional Hymn: “Enter, Rejoice, and Come In” (p. #73)

WE CONFESS OUR NEED FOR HEALING & GRACE

Call to Confession

Corporate Confessional

All: Give ear, O Shepherd of Israel, you who lead us like a flock.
You who are enthroned upon the cherubim,
stir up your might and come to save us.
For we, the people of your salvation, confess our sin.
We have turned from your way, we have broken your commandments,
we have spurned your love, and we have denied your grace.
We have made gods of ourselves, of things, and of other people.
We have no right to you, for so great is our sin.
Yet, have mercy upon us, O God.
Let your face shine upon us that we may be saved.
Forgive our sin and transform our lives, we pray in Jesus' name. Amen.

Personal Silent Confession

(Personal prayers for God's healing and redeeming peace)

Assurance of Grace

Pastor: ...In Christ Jesus, we are forgiven our sin, we are set free from our past,
to live in the newness of life, found in Christ our Lord.

People: Glory be to the Lord who forgives and sets us free this day. Amen!

Confession Response *(Unison)*

D Asus4 A D

And God will raise you up on ea - gle's wings,

Em A7 D D7

bear you on the breath of dawn, make you to shine like the

G A Bm F#m Em A7 D

sun, and hold you in the palm of God's hand.

(Please be seated)

WE LISTEN FOR GOD'S LIVING WORD

Message for the Young & Young at Heart

(All youth are invited to come forward to the front steps.)

Prayer of Illumination

**All: O Lord, our God, guide us in the path of your righteousness,
turn our hearts to your decrees and open our minds to your will.
Let your steadfast love come to us,
in the hearing and proclaiming of your word.
Through Christ, your Incarnate Word, we pray. Amen.**

Old Testament Lesson: Exodus 20:1-21 (p. #66)

Then God spoke all these words, "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above or that is on the earth beneath or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, punishing children for the iniquity of parents to the third and the fourth generation of those who reject me but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the Sabbath day and keep it holy. Six days you shall labor and do all your work. But the seventh day is a Sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the Sabbath day and consecrated it.

"Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet

your neighbor's wife, male or female slave, ox, donkey, or anything that belongs to your neighbor.”

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance and said to Moses, “You speak to us, and we will listen, but do not let God speak to us, lest we die.” Moses said to the people, “Do not be afraid, for God has come only to test you and to put the fear of him upon you so that you do not sin.” Then the people stood at a distance, while Moses drew near to the thick darkness where God was.

Epistle Lesson: Philippians 3:4b-16 (p. #198)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus. Let those of us, then, who are mature think this way, and if you think differently about anything, this, too, God will reveal to you. Only let us hold fast to what we have attained.

Reader: The Word of the Lord.

People: Thanks be to God!

Sermon: “Striving In Grace”

Chancel Choir Anthem: “At the Table of the Lord” - Jay Althouse

WE RESPOND TO GOD

2027 Pledge Campaign Launch: “There Your Hearts Will Be”

Receiving of Tithes and Offerings

*(Electronic & physical giving options are available through the pew envelope.
Register your attendance with a Welcome Card or using Realm’s mobile check-in.)*

Offertory: “Jesus, Thy Blood and Righteousness” - Paul Bouman

(Please rise in body or spirit)

Offering Response (Unison)

The image shows a musical score for a unison offering response. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Praise God from whom all bless-ings flow; Praise God, all crea-tures here be-low; Praise God a-bove, you heaven-ly host: Praise Fa-ther, Son, and Ho - ly Ghost." The music is written in a simple, unison style suitable for congregational singing.

Prayer of Dedication

All: Bountiful God, receive these gifts of our labor, given in steadfast love.
Use them according to your purposes,
to further your mission through the ministries of this church.
And in your blessing, embolden us to more faithfully walk in your way
and live by your truth.
Through Christ, our Lord. Amen.

Communion Anthem: “Let Us Talents and Tongues Employ” (p. #347)

Invitation

Pastor: Jesus said,
“I am the bread of life. All who come to me shall not hunger;
all who believe in me shall never thirst.”

People: This is the joyful feast of the people of God.
We gather from the east and the west, the north and the south
to be gathered about Christ’s table.

Great Communion Prayer

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord God Most High.

People: It is right to give God thanks and praise.

Pastor: ...Therefore, with all the heavenly hosts
and the saints and martyrs of every age, we unite our voices,
with all creation, to sing your glorious praise.

Seraphic Hymn *(Unison)*

Holy, holy, holy Lord God of Sabaoth.

Heaven and earth are full, are full of the majesty of thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is he that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Words of Institution

Prayer of Consecration

Pastor: ...to live in your truth and walk in your way.

All: Great is the mystery of faith: Christ has died. Christ is risen.
Christ will come again.

The Lord’s Prayer *(sins)*

All: Our Father, who art in Heaven, hallowed be thy name.

Thy kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

(Please be seated)

First Communion Celebration

First Communicants: Paige Wentzel, Piper Fetherolf, Paxton Fetherolf

Sharing of Elements – Pew Communion

(All who seek to unite their lives in discipleship to Christ are welcome to receive communion. Ushers will serve the bread – gluten free option in the center. Then the trays of red wine and white grape juice. Hold each element until invited to consume that we may be united as one body in our receiving. Place empty cups in the pew holders.)

(Please rise in body or spirit)

Prayer of Thanksgiving

**All: We thank you, Lord, that you have strengthened us
through the presence of Christ, shared in this holy meal.
Let our ears always be open to hearing your word,
our eyes to seeing your great love,
our tongues to proclaiming your truth,
our hands to laboring for your goodness,
and our bodies to living out your hope.
To you be all the glory, forever and ever. Amen.**

WE GO WITH GOD’S CALLING

Recessional Hymn: “Jesus, the Joy of Loving Hearts” (p. #329)

(The acolyte carries the light of Christ into the world, as the choir leads us in the way.)

Commissioning & Benediction

Chimes

Postlude: “Postlude in F Major” - Johann Erasmus Kindermann

(As the postlude concludes, go in peace to love and serve at the calling of God.)

THIS WEEK AT BAUSMAN

Sunday, October 4 - World Communion Day

- 8:30 AM Chancel Choir
- 9:30AM Worship, Communion & First Communion, Stewardship Kick-off, Nursery, First Fellowship Sunday
- 11:00 AM 'Going Deeper' Bible Study
- 4:00 PM Wyo Girl Scouts 1159 – Room 22
- 4:30 PM Girl Scouts 192 – Fellowship Hall
- 6:45 PM Scout Troop 413 – Fellowship Hall & Sanctuary

Monday, Oct 5

- 8:15 AM Morning Meeting – Fellowship Hall
- 9:00 AM Exercise Group – Room 22
- 11:30 AM Turning Point Group – Fellowship Hall
- 6:30 PM Reading Community Players – Room 22

Tuesday, Oct 6

- 8:15 AM Morning Meeting – Fellowship Hall

Wednesday, Oct 7

- 8:15 AM Morning Meeting – Fellowship Hall
- 9:00 AM Exercise Group – Room 22
- 11:30 AM Turning Point Group – Fellowship Hall
- 6:30 PM Reading Community Players – Room 22

Thursday, Oct 8

- 8:15 AM Morning Meeting – Fellowship Hall
- 11:00 AM Women's Recovery Group, Fellowship Hall
- 6:30 PM Reading Community Players – Room 22
- 6:30 PM Bell Choir, Sanctuary
- 7:30 PM Chancel Choir, Sanctuary

Friday, Oct 9

- 8:15 AM Morning Meeting – Fellowship Hall
- 11:30 AM Turning Point Group – Fellowship Hall

Saturday, Oct 10

- 6:30 PM Wyo Football Breakfast – Fellowship Hall

Sunday, Oct 11

- 8:30 AM Chancel Choir
- 9:30AM Worship, Sunday School, Nursery
- 1:00 PM CROP Walk – @ Gring's Mill

PRAYERS & CARES

Congregational Cards of Care

God invites us to share life-giving love through our faith. One way to do this is to weekly join in our “Cards of Care” ministry. This week we are uplifting Carolyn Hildebrand, who is one of our Home Congregants. Stop by the table in the front left corner of the sanctuary to add your name and care to this week’s card. Thank you!

Prayer Requests

Thank you for joining in the joy and care of others by including the following prayers in your prayer times. Submit your prayer requests by using a Prayer Card, contacting the church office, or the prayer chain coordinator (Mary Moll). Prayer requests are maintained for up to four weeks and can be resubmitted an unlimited number of times. When possible, please check with the person before submitting their name.

Healing & Strengthening: Janet LeLacheur; David Cappuccio; Caroline; Peggy Riley;
Elise Kiefer; Chuck W.; Jenny; Frances

Care & Support: Wyomissing UCC, Gouglersville; Dave Riley

Comfort In Time of Loss: The Family & Friends of Carol Warner; The Family, Friends,
& Community of Chris Kaag

Birthdays Celebrated this Week

10/6 Tom Roberts

10/6 Kevin Murphy

10/6 Miles Miller

10/9 Pat Ori

10/10 Bruce Dietrich

10/10 Renee Dietrich

Anniversaries Celebrated this Week

10/2 Howard & Tracey Rohrbach

10/5 Max Spayd

10/6 Aaron & Anne Anders

Worship Information

Sponsorships

Bulletins: To the Glory of God by Barbara Voelker

Today's Worship Leaders

Ministers: All Members

Head Usher: Kent Hollinger

Ushers: Anne Anders, Tom Wentzel, Jodi Reardon, Renee Dietrich

Nursery Attendants: Barbara Voelker and Robin Brennan

Acolyte: TBD

Reader: Sue Wentzel

Welcome: Bob Showalter

Minister of Music: Sharon Luyben

Preacher: Rev. Joseph Motz

Livestream: Olivia Motz

Sound: Rod Baer

Altar Guild: Shelby Brunner

Elders: *Anne Anders (assist pastor during intinction), *Tom Wentzel, Jodie Reardon, Renee Dietrich, Bonnie Shiner (choir) (*These Elders uncover and cover the elements.)

Fellowship Host: Annie Harlin

Copyright & Acknowledgements

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Last Week's Worship

Worship Attendance: In Person: 76

Online: 6

Offerings Received for God's Ministry:

General Fund: In person \$10417 Online: \$104

**“LOOK AND SEE”
WHAT IS HAPPENING AT BAUSMAN!
OCTOBER 4, 2026**

(Visit bausmanucc.org and sign up for the weekly e-blasts as well)

Stewardship Sunday Kick-off Oct 4 - Today will mark the beginning of our annual Stewardship campaign. This year's theme is "There Our Hearts Will Be".

An informational packet with a commitment card has been mailed to all households. You can make your pledge by logging into Realm to complete it or submit a commitment card in the offering plate or by mail. The campaign will end with Stewardship Sunday on Oct 18 when the 2027 giving pledges will be blessed. For additional information, contact Mike Ritter, Generosity committee chair at ritwyo@aol.com / (610) 781-5946. Thank you for your generosity and love for the ministry of Bausman UCC.

Neighbors in Need is a special mission offering of the United Church of Christ that supports ministries of justice and compassion throughout the United States. Special envelopes will be available in the sanctuary, or you may write NIN in the memo line of your check. You may also contribute online, choose Neighbors in Need fund. Thank you for donating to this worthy cause.

“Going Deeper” Bible Study – Today from 11:00am – 12:00pm - the Going Deeper Bible Study is a great way to grow in faith of Christ and understanding of the Scriptures. The discussions focus on the scripture and sermons from today's worship service. Plus, there will be coffee and snacks! *Note: The Going Deeper Bible Study will meet each Sunday in October except on October 11.*

Pastoral Care Coverage - Pastor Joe will be on vacation this week. If you have a pastoral emergency, call the church office and the office administrator, Luwaina Baker, will either connect you Bob Showalter or with Rev. Jayme Babczak who will be providing emergency pastoral coverage and Rev. Marian P. Shearer will lead us in worship next Sunday.

The 2026 CROP Hunger Walk / Gring's Mill, Sunday, October 11 at 1:00pm - We here at Bausman have supported this fundraiser to address worldwide and local hunger for several years. It has proven successful for us to offer three ways to support this worldwide program:

- Pick up a donation envelope from Kathy Errich, then collect donations and participate in the walk at Gring's Mill
 - Support the Bausman exercise women by donating to them as they walk during one of their hourly exercise routines
 - Place money or checks (payable to CWS/CROP) in the donation jug on the table at the front of the sanctuary
- All collections will be calculated and delivered locally to the CWS treasurer on Monday, October 12. Please choose one of the alternatives above to support the Crop Hunger Walk which supports organizations worldwide and our local Helping Harvest to help those in need. Thank you.

The Knit Hat Ministry needs 4-ply yarn contributions. Please drop your yarn in the church library. For additional information, please contact Bonnie Shiner at (610) 488-1671 / blshiner@comcast.net.

Christmas at the Valley – Music and Scripture of Advent & Christmas - Bausman members and guests are invited to attend *Christmas at the Valley* on December 6 at 3pm (prelude begins at 2:20pm). This is a free Christmas concert presented by various choral & handbell ensembles and organ students of the Lebanon Vally College Music Dept. 30 reserved seat tickets are available for the pews at Miller Chapel. If you would like to attend, there is a sign-up sheet on the church library bulletin board or contact Bob or Sue Showalter directly at 610-334-8357 / showalterrs@comcast.net. Reservation deadline is November 15, 2026. ****Transportation is via personal vehicles****



Being an Acolyte Isn't Just for Kids – That's right! – Being an acolyte is an opportunity for people ages 8 and up who are interested in serving an important role in worship by symbolically bringing the light of Christ into the sanctuary and carrying it out into the world, through the lighting and extinguishing of the altar candles. If you are interested and have served as an acolyte previously, we encourage you to sign up.

If you are interested in being an acolyte but have no experience, a brief instruction/training can be arranged.



The Keystone Connection

A Message to the Conference

September 29, 2026

Members and Friends of Keystone Conference,

"The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance to of his tent in the heat of the day." (Genesis 18:1, NRSV)

Put seventy people from across the UCC in a room for a discussion about the identity of the denomination and what you expect to happen? Maybe seventy answers to the question, "Who are we?"

I traveled to Cleveland this past week to do exactly that. More than seventy people representing a wide range of the denomination gathered for a day and a half of intensive conversation about the diversity within the United Church of Christ and how we might converse, work, and thrive across difference. This was A Tent of Our Own Making, the third gathering of its kind exploring the large tent that holds the United Church of Christ. Rev. Dr. Karen Georgia Thompson has been at the center of this project from its beginning.

As you'll see in the picture above, we had quite a crew from the Keystone Conference. In fact, more people attended from Keystone than from any other Conference. It was a source of pride to see us represented across so many lines: Faithful & Welcoming to Open and Affirming; liberal theologies to more orthodox ones; rural, suburban, and urban churches. We were a diverse group, and all of us participated deeply in the conversations.

Rev. Philip Peacock, president of the World Communion of Reformed Churches, launched our time with a remarkable keynote address exploring tent imagery in scripture, particularly Genesis 18:1–8, when God visits Abraham at his tent by the oaks of Mamre. He invited us to reflect on how "host" and "guest" appear in scripture, the power dynamics involved, and the question: "Who is host, who is guest, and are we willing to trade places?" That question stayed with us as we considered how we encounter one another across our differences.

Dr. Monica Schaap Pierce of Christian Churches Together pushed us further, asking the practical question of how we remain in relationship with people who offend us, disagree with us, or are radically different from us in worship, theology, or church structure. Her experiences in ecumenical dialogue offered living examples of how such relationships can be built and sustained.

One comment from Rev. Peacock particularly stayed with me: "All tents require tension."

Tensions certainly exist within the UCC, and not only around familiar topics such as race or human sexuality. We do ourselves a disservice when we fail to recognize differences of geography, culture, history, theology, and church experience. These differences exist within the Keystone Conference as well.

Perhaps that is part of what makes Keystone such an interesting and dynamic place to serve—challenging at times, certainly, but also rich with possibility. The goal is not to eliminate every tension. A tent without tension, after all, cannot stand. The question is whether we can learn to hold those tensions faithfully while continuing to make room for one another.

In the coming weeks, you will hear more about A Tent of Our Own Making and from others who participated in this important conversation.

Peace,

Carrie

Rev. Dr. Carrie Call
Transitional Executive Conference Minister
Keystone Conference, United Church of Christ

Christmas Card Project

Greetings. This is Rev. Jeffrey Mensendiek, mission co-worker serving with Common Global Ministries in Japan. I am writing to see if your church is interested to join in the Christmas Card Project with our partner churches in Japan this year. This project was started in 2012 following the great earthquake, tsunami and nuclear disaster that devastated northeastern Japan. At the time, I was serving in Sendai, and my workplace became a national disaster relief center for our partner church, the Kyodan. Global Ministries was deeply involved with the Kyodan at that time to meet the needs of survivors, and accompany the churches that sustained damages. We have strong historical ties to churches there, and this project represents an effort to connect our churches through prayer during the Advent season. For the past fourteen years we have had an average of 40 UCC and Disciples churches join in reaching out globally through prayer. Even as we may feel overwhelmed by the effects of natural and or “man-made” disasters, God calls the church to reach out and care and connect in the name of Christ.

If you decide to participate, I will be asking you to do two things. First, to send a Christmas card to one or two churches in early December, and second, to lift these churches up in prayer sometime during Advent. Once I have a firm count of the number of churches participating, I will match you with Japanese churches and let you know the contact information. If you have participated in this project before, I will be sure to match you with the same churches you had before. Our Japanese partners have asked that we continue this project, and I am encouraged to see how the Holy Spirit is leading us in new patterns of partnership. In January of 2024, when wildfires swept through the Los Angeles area, and one of our UCC churches was burned to the ground, the Tohoku Kyoku (name of the Northeastern Conference of the Kyodan) collected an offering and sent it to the Southern California Nevada Conference UCC. I was deeply encouraged by this gesture, and it showed how our ties across the seas can be truly uplifting.

Please discuss this with your congregation and let me know by October 19th (MON) whether you will participate or not. I will then send you the necessary information pertaining to the partner churches by November 13th (FRI).

Yours in Christ

Rev. Jeffrey Mensendiek (Tokyo, Japan) jmsendai@aol.com

Enter, Rejoice, and Come In

73

Louise Ruspini; alt.

Ps. 100

Unison C FM7 C C7 FM7 Dm7 G7 C

1 En - ter, re - joice, and come in. En - ter, re - joice, and come in.
 2 O - pen your - self to the song. O - pen your - self to the song.
 3 O - pen your hearts ev - ery - one. O - pen your hearts ev - ery - one.
 4 Don't be a - fraid of some change. Don't be a - fraid of some change.
 5 En - ter, re - joice, and come in. En - ter, re - joice, and come in.

C7 FM7 Dm7 G7 C F Em7 A7 Dm7sus4 Dm7 G7 C

To - day will be a joy - ful day; en - ter, re - joice, and come in.

This song, based on Psalm 100, became popular in the 1970s in the United States. It works equally well with organ, piano, or guitar accompaniment.

Tune: ENTER, REJOICE 7.7.8.7.
 Louise Ruspini
 Harm. The New Century Hymnal, 1993

Let Us Talents and Tongues Employ

Luke 10:1-9

Fred Kaan, 1975; alt.

C F G Dm G C G

1 Let us tal - ents and tongues em-ploy, reach-ing out with a shout of joy:
 2 Christ is a - ble to make us one, at his ta - ble he set the tone,
 3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,

C F G Dm7 C G C

bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach-ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im-man - u - el) ev - ery-where!

Refrain (first time *p*, second time *f*)

C C7 F Dm G C F C

Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a-bound!

This hymn came into being when composer Doreen Potter asked poet Fred Kaan to write a text for her adaptation of a Jamaican folk melody. It was first used at the World Council of Churches Assembly in Nairobi (1975), and in Vancouver (1983).

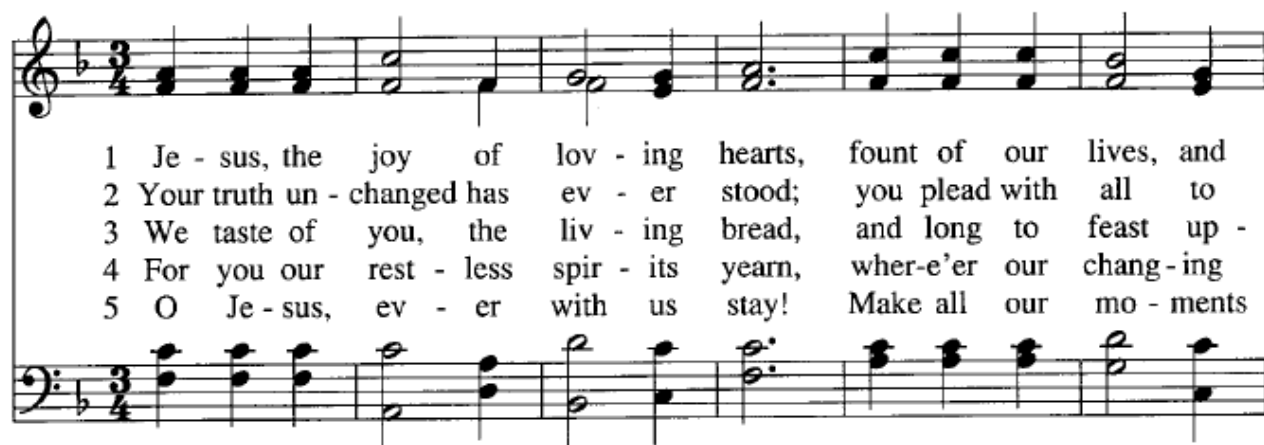
Tune: LINSTeAD L.M. with refrain
 Jamaican folk song
 Adapt. Doreen Potter, 1975

Jesus, the Joy of Loving Hearts

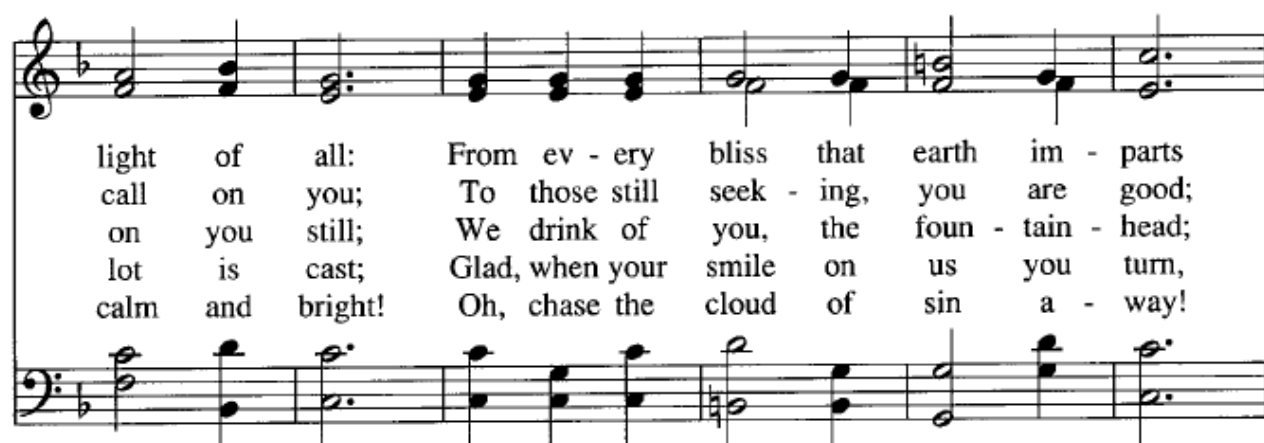
329

Attrib. to Bernard of Clairvaux, c. 1150
Transl. Ray Palmer, 1858; alt.

John 6:52-58; Heb. 13:8



1 Je - sus, the joy of lov - ing hearts, fount of our lives, and
2 Your truth un - changed has ev - er stood; you plead with all to
3 We taste of you, the liv - ing bread, and long to feast up -
4 For you our rest - less spir - its yearn, wher-e'er our chang - ing
5 O Je - sus, ev - er with us stay! Make all our mo - ments



light of all: From ev - ery bliss that earth im - parts
call on you; To those still seek - ing, you are good;
on you still; We drink of you, the foun - tain - head;
lot is cast; Glad, when your smile on us you turn,
calm and bright! Oh, chase the cloud of sin a - way!



we turn, un - filled, to hear your call.
to those who find you, life is new.
our thirst - y souls from you we fill.
blessed, when by faith we hold you fast.
Shed o'er the world your ho - ly light.

Bernard, founder of the monastery at Clairvaux, was respected by popes and royalty alike. From the forty-two-verse Latin poem, American Congregational minister Ray Palmer freely translated selected verses to create this version.

Tune: HESPERUS L.M.
(QUEBEC)
Henry W. Baker, 1854