

SEVENTH SUNDAY OF EASTER



Bausman Memorial United Church of Christ

No matter who you are or where you are on life's journey, you are welcome here.



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www.facebook.com/bausmanucc

May 17, 2026

9:30am Worship

WELCOME TO BAUSMAN!

1ST TIME GUESTS: Most everything you need is found in this bulletin. Plus, those around you are glad to help and an usher is always available at the main rear entrance. If there are ways we can better extend God's hospitality, leave us a note on the Welcome Card. Your insights are essential as we continue to grow into the community God is calling us to be. Thank you!

HOW TO PARTICIPATE: Congregational readings are in bold with an *All*, *People*, or *Unison* designation. Songs are in the bulletin or pew hymnal. Times for standing and sitting are listed, with it always being okay to remain seated.

"BUSY BAGS": Coloring books and crayons are available in the north narthex (lobby) for use during worship. Please return all items following the service for others to use the following week. See an usher for assistance.

NURSERY CARE: Available during worship for children birth-kindergarten. The nursery is past the office, to the right. See an usher for assistance.

SUNDAY SCHOOL: Is held during worship for 1st – 7th graders. Today is the last class until September 20th. Youth meet their teachers after the children's message in the sanctuary. Parents, please pick up your child from the 2nd floor classrooms immediately following worship. Follow signs for the office.

RESTROOMS: Ladies and a unisex/accessible bathroom (with wall mounted baby changing table) are available through the doors at the front of the sanctuary. Follow the signs to the office. Bathrooms are on the left.

LARGE PRINT BULLETINS: Contain printed scripture and music, in addition to being in a larger font. Ask an usher for a copy.

HEARING ASSISTANCE: Ask an usher at the rear entrance to the sanctuary who will provide you with a device directly tied into the sanctuary sound system. Please return the device to an usher at the conclusion of worship.

GET CONNECTED: Use the pew holder Welcome Card to register your attendance, share contact information, ask questions, and more. Once completed, place it in the offering plates during the offering time.

WIFI & DEVICES: Thank you for silencing all your devices during worship. Bausman's guest wifi is accessible with the passcode: "gladurhere!"

ORDER OF WORSHIP

WE GATHER TO BE GOD'S PEOPLE

Centering Thoughts: The infamous car ride question has always been, “When will we get there?” We like knowing when. It provides an illusion of power, finality, and victory. And yet, the “when” always leads to another day, another trip, another challenge, or another goal. At the same time, “when” has a tendency to disconnect us from the now. But in asking “how,” our focus shifts to the here and now of who we are and where we are, with a glimmer of what is yet to be. It is no wonder Jesus tells his disciples not to worry about the “when,” but instead to focus on the “how” of God’s reign on earth as it is in heaven.

Opening Chimes

Welcome & Announcements

Sharing of Christ's Peace

(Rise in body or spirit to share Christ's peace using customary forms of greeting or by using a peace sign. Please be seated once the prelude begins.)

Prelude: “Draw Us to Thee” - Johann Gottfried Walther

(The acolyte carries the light of Christ into our presence, calling us to worship)

(Please rise in body or spirit)

Call to Worship

Pastor: Sing to God, sing praise to God's holy name,

People: **We rejoice before the Lord our God!**

Pastor: Praise God in the great congregation; praise the Lord in the assembly.

People: **Our God is a God who saves!**

Pastor: God's power is over all the earth.

People: **The way of God is sure.**

Pastor: Be strong, and let your heart take courage,
all you who wait for the Lord.

People: **Our soul waits for the Lord; he is our help and our shield.**

Pastor: ...that we may be prepared to receive you
and the calling you place upon your church and each of our lives.

People: **Come, Holy Spirit, we pray. Amen!**

WE CONFESS OUR NEED FOR HEALING & GRACE

Call to Confession

Corporate Confessional

All: How long, O God? How long are we to wait upon you?
Like those first disciples we struggle to wait.
We want what we want now, especially when what we want is justice,
restoration, mercy, peace, and salvation.
As our impatience grows, in disappointment we are torn from you
and from the transformative power of your way.
Forgive our lack of faith in you, as you rekindle
not only a spirit to follow you, but a heart to trust you
as Jesus, our Savior, trusted you.
Receive us as we truly are this day, O God,
that we may be shaped into who you are yet calling us to be. Amen.

Personal Silent Confession

(Personal prayers for God's healing and redeeming peace)

Assurance of Grace

Pastor: ...By this we are empowered to live each day as children of God.
People: Glory be to the Father, and to the Son, and to the Holy Spirit.
Amen!

Confession Response (Unison)

The musical score is written in G major (one sharp) and 2/4 time. It consists of two systems of staves. The first system is for a Leader and Equal voices. The Leader part is on a single treble clef staff, and the Equal voices part is on a grand staff (treble and bass clefs). The lyrics are: "Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia." The second system is for Mixed voices, also on a grand staff. The lyrics are: "Al - le - lu - ia, al - le - lu - ia!" The music features a mix of eighth and quarter notes, with some chords and rests.

(Please be seated)

WE LISTEN FOR GOD'S LIVING WORD

Message for the Young & Young at Heart

(All youth are invited to come forward to the front steps. Those in 1st-7th grades are dismissed to Sunday School or back to their guardians following the message.)

Prayer of Illumination

**All: Lord God, you have declared that your kingdom is among us.
Open our eyes to see it, our ears to hear it, our hearts to hold it,
and our hands to serve it.
Let us receive your living Word
that we may share in the way and the truth of the resurrection.
Through Christ Jesus, we pray. Amen.**

Epistle Lesson: Acts 1:6-14 (p. #118)

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Gospel Lesson: John 17:1-19 (p. #111)

After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you, for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine, and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Reader: The Word of the Lord.

People: Thanks be to God!

Sermon: “Not When, But How”

Chancel Choir Anthem: “Walk By Faith” - Joel Raney

WE RESPOND TO GOD

(Please rise in body or spirit)

Statement of Faith – Apostles Creed

**All: I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ His only begotten Son, our Lord;
who was conceived by the Holy Ghost, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

(Please be seated)

Prayers of the People

The Lord's Prayer (sins)

**All: Our Father, who art in Heaven, hallowed be thy name.
Thy kingdom come. Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

Receiving of Tithes and Offerings

*(Electronic & physical giving options are available through the pew envelope.
Register your attendance with a Welcome Card or using Realm's mobile check-in.)*

Offertory: “Blessed Jesus, at Thy Word” - Johann S. Bach

(Please rise in body or spirit)

Offering Response *(Unison)*

Musical score for Offering Response (Unison) in G major, 4/4 time. The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise God from whom all blessings flow; Praise God, all creatures here below; Praise God above, you heavenly host: Praise Father, Son, and Holy Ghost." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Prayer of Dedication

All: Blessed God, in the joy of Christ's resurrection
we offer ourselves, and our gifts, for the service of your reign.
Multiply these our offerings
for the purposes of bringing life out of death, hope out of despair,
joy out of grief, that through our faithfulness
all creation may come to know and rejoice in you.
Through Jesus' glorious name, we pray. Amen.

WE GO WITH GOD'S CALLING

Recessional Hymn: "Christian, Rise and Act Your Creed" (p. #537)

(The acolyte carries the light of Christ into the world, as the choir leads us in the way.)

Commissioning & Benediction

Chimes

Postlude: "Allegro in G Major" - Dietrich Buxtehude

(As the postlude concludes, go in peace to love and serve at the calling of God.)

The congregational meeting will begin by 11am

THIS WEEK AT BAUSMAN

Sunday, May 17 – Congregational Meeting Following Worship

- 8:30 AM Chancel Choir
- 9:30AM Worship, Last Day of Sunday School, Nursery
- 4:00 PM Girl Scout Troop 1159

Monday, May 18

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 9:00 AM Exercise Group – Upper Level
- 11:00 AM Turning Point Group, AA – Fellowship Hall

Tuesday, May 19

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 6:30 PM Consistory – Fellowship Hall

Wednesday, May 20

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 9:00 AM Exercise Group – Upper Level
- 11:30 AM Turning Point Group, AA – Fellowship Hall

Thursday, May 21

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 10:30 AM Women’s Recovery Group, Fellowship Hall
- 1:00 PM SOAR
- 6:30 PM Bell Choir, Sanctuary
- 7:30 PM Chancel Choir, Sanctuary

Friday, May 22

- 8:15 AM 815 Morning Meeting – Fellowship Hall
- 11:30 AM Turning Point Group, AA – Fellowship Hall

Sunday, May 24 – Wear Red for Pentecost / Memorial Day Recognition

- 8:30 AM Chancel Choir
- 9:30AM Worship, Communion by Intinction, Nursery
- 8:00 PM Boy Scout Committee Meeting - Library

PRAYERS & CARES

Congregational Cards of Care

God invites us to share life-giving love through our faith. One way to do this is to weekly join in our “Cards of Care” ministry. This week we are uplifting Janet LeLacher, who is one of our Home Congregants. Stop by the table in the front left corner of the sanctuary to add your name and care to this week’s card. Thank you!

Prayer Requests

Thank you for joining in the joy and care of others by including the following prayers in your prayer times. Submit your prayer requests by using a Prayer Card, contacting the church office, or the prayer chain coordinator (Mary Moll). Prayer requests are maintained for up to four weeks and can be resubmitted an unlimited number of times. When possible, please check with the person before submitting their name.

Praise & Celebrations: St. Paul’s UCC, Fleetwood & Pastor Rose Shepley

Healing & Strengthening: Helen Fisher; Kathy Bailey; Eileen G.; Michael W.

Care & Support: Randy Ulmer; Commander Alison (Derr) Maruca & Family; Discernment for May 17th Congregational Meeting; VBS Planning; Peaceful resolution to conflicts in the Middle East; Carolyn Fisher

Comfort In Time of Loss: The Family of Rev. Millard Fisher

Birthdays Celebrated this Week

5/19 James Mathis

5/24 Amy Smedley

Caitlyn Motz

Anniversaries Celebrated this Week

5/19 Matthew & Samantha Johnson

5/20 Eric P. & Danielle Miller

Worship Information

Sponsorships

Bulletins: To the Glory of God by Nancy Helbig

Today's Worship Leaders

Ministers: All Members

Head Usher: Tom Wentzel

Ushers: Chris Blickley, Melissa Blickley,
Sue Wentink, Mary Moll

Acolyte: TBD

Reader: Sandy Mengle

Welcome: Shelby Brunner

Minister of Music: Sharon Luyben

Preacher: Rev. Joseph Motz

Nursery: Amalia Cannon

Livestream: Rick Shiner

Sound: Rod Baer

Altar Guild: Michele Wolfskill

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Last Week's Worship

Worship Attendance: In Person: 92

Online: 9

Offerings Received for God's Ministry:

General Fund: In person \$5205.00 Online: \$639.98

“LOOK AND SEE”
WHAT IS HAPPENING AT BAUSMAN!
MAY 17, 2026

(Visit bausmanucc.org and sign up for the weekly e-blasts as well)

Special Congregational Meeting – May 17, Following Worship – Stay following worship today for a special congregational meeting that will directly impact Bausman’s ministry for the next 10-20 years. The primary focus is to evaluate Consistory’s recommendation to move forward with a building site assessment and accessibility study that will serve as the basis for beginning a major capital campaign, in the next 1-3 years, to begin implementing needed care and improvements to the church building.



William N. Luyben Memorial Scholarship – Today is the last day to submit an application for the William N. Luyben Memorial Scholarship. For the full list of qualifications and the application, please scan the QR code or contact Jodi Reardon.

Today is the last day of Sunday School - Sunday School will resume on Sunday, September 20, 2026.



Memorial Day Sunday—Honoring of Loved Ones – Next Sunday, May 24, we will be recognizing both Memorial Day & Pentecost Sunday. If you would like to recognize a former member of the US Military who has since passed, please submit their name, rank & branch of service to the church office by tomorrow, May 18. The names will be included in a special Sunday insert and uplifted during the prayers of the people. The information for your loved ones and family members can be shared through the QR code or by contacting the church office.

Wear Red for Pentecost - Next Sunday, May 24, we along with Christians across the world will celebrate the coming of the Holy Spirit into the lives of Christ’s followers and the birth of God’s church. This movement of the Spirit is liturgically symbolized by the color red. Let’s celebrate together by wearing red this Pentecost.

Strengthen The Church Offering - From May 3-31, 2026, we will be collecting for our 2nd UCC offering. The Strengthen the Church offering supports the expansion of ministry and growth of UCC local congregations. Your support of this offering will help the UCC fulfill its commitment to creating a just world for all by investing in new ministries and practices that meet the emerging needs of local communities. Please join us in planting the seeds needed to grow and sustain our denomination by making a gift to the Strengthen the Church Offering.

Looking for Summer Musicians - Bausman is asking our members – children and adults – to play for Sunday Worship during the months of June, July and August. Instrumentalists, pianists and singers of all abilities are invited to play for the Special Music segment of our church service during the summer months. Please contact our Minister of Music, Sharon Luyben (610-334-6479) to choose a date to share your talent.

Summer Nursery - *No Nursery Attendants Available* -Starting June 7 there will not be paid or volunteer attendants in the nursery. Parents and guardians are welcome to use the nursery so long as they provide supervision for their children while they are in the nursery. The worship service audio is directly broadcast into the nursery so parents can continue to be connected to the worship service. Nursery attendants are tentatively planned to resume on September 20.

Seeking Nursery Attendants - *This is a Paid Position* - We are so thankful for the service provided this past year by Amalia Cannon and Ella Anders as our paid nursery attendants. With both of them graduating this spring, they will not be returning this fall to serve in this role. Therefore, we are seeking new nursery attendants to support our nursery ministry starting this fall. If you are interested or know someone who might be, please contact Mary Rebecca Keller to learn more.

Seeking Partner Leaders - Vacation Bible School planning is moving into high gear. This year's program theme is "Rome- Paul and the Underground Church" and will be held July 12-16, 5:30-8:00pm. Volunteers are signing up and registration will open soon! If you are interested in helping, contact Pastor Joe. We are still seeking volunteers for: **Meals** | **Games** | **Crafts** | **Decorations** | **Teaching**. (Note: PA criminal history and PA child abuse clearances less than 5 years old are required for all volunteers except the decorating team. Clearances are free for volunteers and easily completed online).



The Keystone Connection

A Message to the Conference

Mya 05, 2026

Members and Friends of Keystone Conference,

I will not leave you orphaned; I am coming to you. (John 14:18)

The Gospel reading from John appointed for May 10 contains one of the most searching and uncomfortable statements Jesus ever makes: “If you love me, you will keep my commandments.” It is a simple sentence, but not an easy one. We UCCers are often more comfortable discussing belief than obedience. Yet Jesus does not say, “If you love me, you will admire me,” or “If you love me, you will attend worship occasionally.” He speaks instead about commandments — about an entire way of life.

Just a handful of Jesus’ commandments are enough to occupy us for a lifetime: love God with all your heart; love your neighbor; forgive seventy times seven; feed the hungry; welcome the stranger; pray for those who persecute you; love your enemies. That last commandment alone could consume years of spiritual struggle and practice. I fear we sometimes spend more energy on institutional concerns, internal conflicts, or political ideology than on wrestling seriously with the actual commandments of Jesus. Last week, for the first time in 40 years of ministry, I heard a prayer for enemies included in the Prayers of the People at a church I visited. Yet this remains one of the clearest commands Jesus ever gave.

Perhaps we avoid some commandments because we know how demanding they are. They require letting go of grudges, resentments, and hurts that become woven into us. We may find it easier to pray for neighbors than for enemies. Left to ourselves, we quickly discover the limits of our hospitality, generosity, and mercy.

The Christian life is not mastered through occasional exposure. Someone once told me that you cannot become a golfer by taking one lesson a week and never practicing in between. The same is true of discipleship. We are shaped by repetition, habit, failure, correction, and practice. Becoming Christian is not merely agreeing with ideas about Jesus; it is learning, slowly and imperfectly, to live as he taught.

That is why the promise of the Holy Spirit — the Paraclete — matters so much in John’s Gospel. Jesus does not command his followers to live a certain way and then abandon them to frustration. He promises the Advocate, the Comforter, the Spirit who teaches, encourages, and remains with us. The commandments of Jesus are impossible as mere moral achievements. They become imaginable only through the continual work of the Spirit within ordinary people like us — a Spirit of truth and love that transforms hearts through prayer, grace, and persistence.

The church will never embody Jesus’ commandments perfectly. But perhaps faithfulness begins with taking them seriously enough to struggle with them honestly. To pray for help where we resist. To practice love where it feels costly. To trust that the Holy Spirit is still shaping imperfect people into disciples. And perhaps, step by step, that is how the church becomes recognizable as the body of Christ in the world.

Peace,

Carrie

Rev. Dr. Carrie Call

Transitional Executive Conference Minister

Keystone Conference UCC

Keystone Conference of the United Church of Christ's first Annual Meeting will be held June 5-7 at Millersville University in Millersville. Overnight accommodations will be on campus as well as the DoubleTree Hilton in Lancaster. Registration is now open! Register here: <https://keystoneconference.regfox.com/2026-spring-meeting> (or go to keystoneucc.org and click on the Annual Meeting tab under News & Events.)

Our theme is "Joy at the Table Together" and our centering scripture is Acts 2:46-47 "Every day they met together, breaking bread in their homes and ate together with glad and sincere hearts, praising God." The meeting will include a Service of Consecration for Keystone Conference.

Speakers will include Rev. Dr. Marcia McFee, author of *Think Like a Filmmaker: Sensory-Rich Worship for Unforgettable Messages*; Rev. Dr. Karen Georgia Thompson, General Minister and President of the United Church of Christ; Rev. Dr. Mary Luti, author of *Do This: Communion for Just and Courageous Living*; Rev. Greg Edwards, Executive Director of POWER Interfaith, Secretary Russell Redding, PA Secretary of Agriculture, and Rev. Freeman Palmer, Conference Minister for the Central Atlantic Conference.

50 Days of Easter Food Challenge

A People of the Table Mission Project for Keystone Conference's 1st Annual Meeting

The Challenge: Churches across the Conference are challenged to donate non-perishable food to a local food bank between Easter (04/05/2026) and Pentecost (05/24/2026) and to report the quantities of their donations.

Each church will report its totals (by category) via a web link, and the Conference-wide total will be revealed at the 1st Annual Meeting, June 5-7, 2026. Using categories such as canned fruits and vegetables, cereal, pasta and rice, toiletries, and more will provide an easy-to-visualize picture of the breadth of donations.

Learn more at keystoneucc.org/people-of-the-table/

Attention Youth Campers and Families,

Please read the following information carefully, as the Conference policy for supplementing youth summer camping has changed.

For the 2026 summer season, the Keystone Conference will campership or reimburse 30% of the cost for one youth to attend one summer camping experience. If a youth attends more than one camp during the summer, only one camp will be eligible for the 30% reimbursement. Please use the application for additional camps if this creates a hardship.

Learn more and download the application under the campership section of keystoneucc.org/mission-grants-committee/

Living Waters Camp & Conference Center Schellsburg, PA

Trustin' Jesus! Summer Camps

Fishing Camp - June 28 to July 2, for grades 6 to 12

Primary (grades K - 3) - July 5 to 11

Elementary Camp (grades 4 - 6) - July 5 to 11

Junior-Senior High Camp - July 12 - 18

Grandparent / Grandchild Camp is July 12 to 15

Learn more at livingwaterscamp.org

HC Spirit Camp is hosted at Hartman Center Campground, Milroy, PA. The theme for HC Spirit 2026 is "In the Wilderness." Camp runs from July 26 - August 1, 2026. Registration is now open—check hcspiritcamp.org for more info and registration.

I Sing the Mighty Power of God

Ps. 136:5-9; James 1:17

Isaac Watts, 1715; alt.

Descant

3 On earth there's not a plant or flower but makes your glo - ry known.

1 I sing the might - y power of God that made the moun - tains rise,
 2 I sing the good - ness of our God that filled the earth with food;
 3 On earth there's not a plant or flower but makes your glo - ry known.

The clouds a - rise and spread their showers by or - der from your throne.

That spread the flow - ing seas a - broad, and built the loft - y skies.
 God formed the crea - tures with a word, and then pro - nounced them good.
 The clouds a - rise and spread their showers by or - der from your throne.

All life is but a gift from you and ev - er in your care;

I sing the wis - dom that or - dained the sun to rule the day;
 Oh, how your won - ders are dis - played, wher - e'er I turn my eye:
 All life is but a gift from you and ev - er in your care;

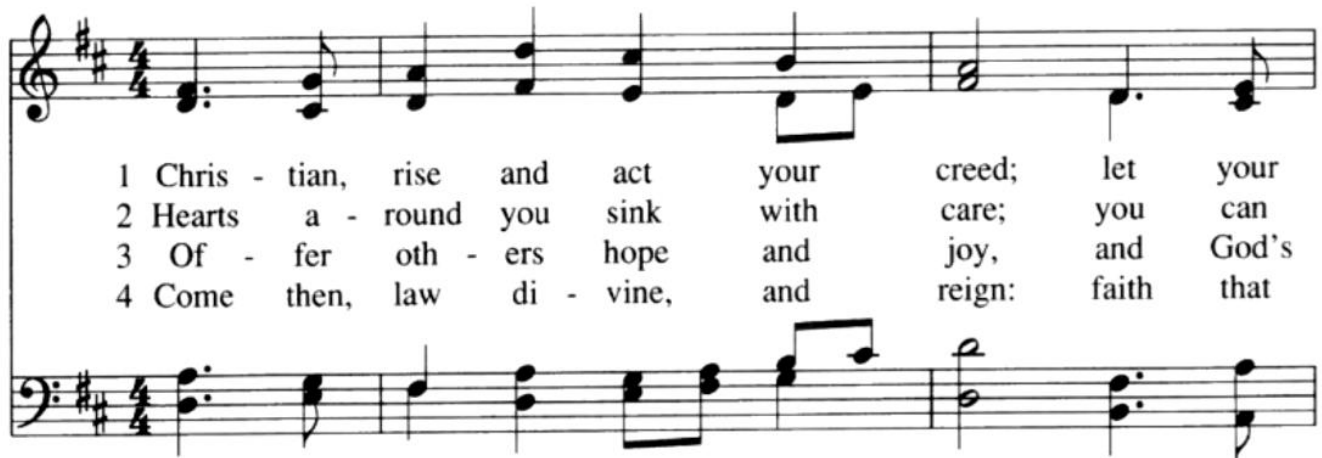
Wher - ev - er peo - ple gath - er, you, O God, are pres - ent there.

The moon shines full at God's com - mand, and all the stars o - bey.
If I sur - vey the ground I tread, or gaze up - on the sky!
Wher - ev - er peo - ple gath - er, you, O God, are pres - ent there.

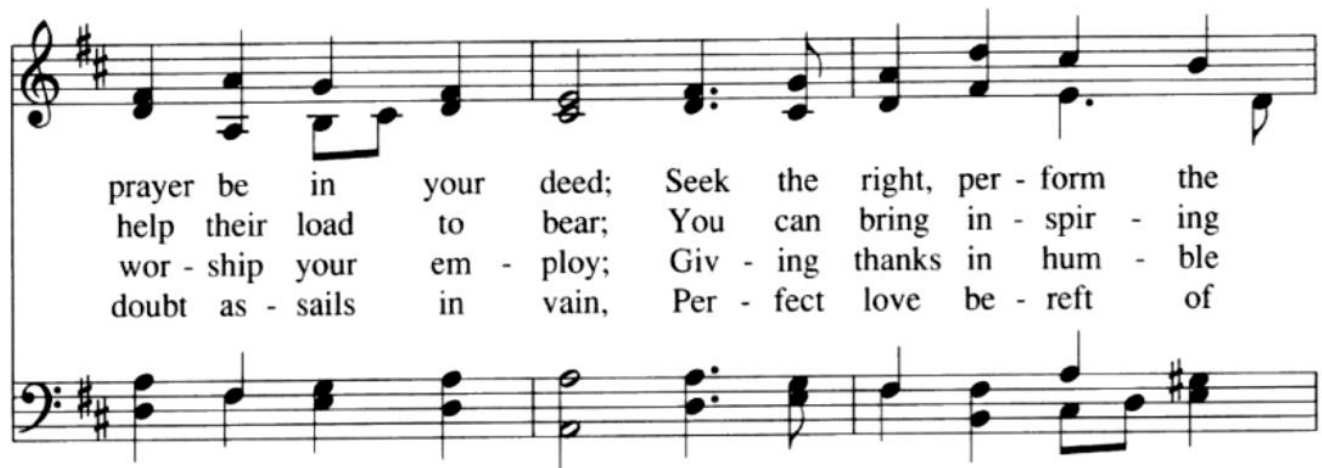
The musical score consists of three staves. The top staff is a vocal line in treble clef with lyrics. The middle staff is a piano accompaniment in treble clef. The bottom staff is a bass line in bass clef. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The piece concludes with a double bar line and repeat dots.

Christian, Rise and Act Your Creed

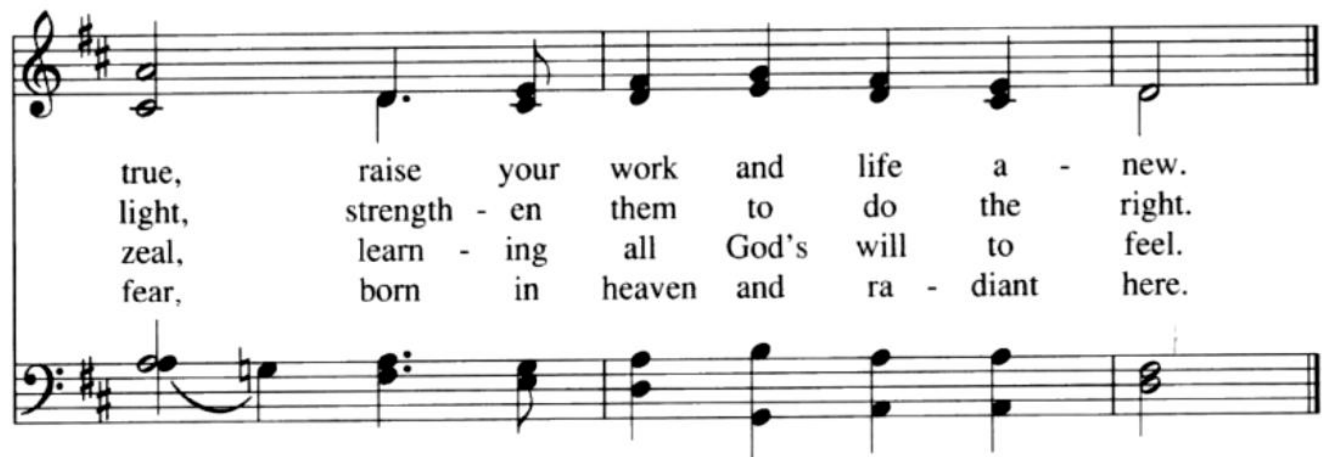
Francis Albert Rollo Russell, 1893; alt.



1 Chris - tian, rise and act your creed; let your
 2 Hearts a - round you sink with care; you can
 3 Of - fer oth - ers hope and joy, and God's
 4 Come then, law di - vine, and reign: faith that



prayer be in your deed; Seek the right, per - form the
 help their load to bear; You can bring in - spir - ing
 wor - ship your em - ploy; Giv - ing thanks in hum - ble
 doubt as - sails in vain, Per - fect love be - reft of



true, raise your work and life a - new.
 light, strength - en them to do the right.
 zeal, learn - ing all God's will to feel.
 fear, born in heaven and ra - diant here.

Francis Albert Rollo Russell was a writer on scientific subjects and a Fellow of the Royal Meteorological Society. This hymn was first published in the Pilgrim Hymnal (1904). The tune originated with a text used for the Feast of the Holy Innocents.

Tune: INNOCENTS 7.7.7.7.
 The Parish Choir, 1850