

# SIXTH SUNDAY AFTER PENTECOST



## **Bausman Memorial United Church of Christ**

*No matter who you are or where you are on life's journey, you are welcome here.*



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**July 5, 2026**

**9:30am Worship**

# WELCOME TO BAUSMAN!

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**1<sup>ST</sup> TIME GUESTS:** Most everything you need is found in this bulletin. Plus, those around you are glad to help and an usher is always available at the main rear entrance. If there are ways we can better extend God's hospitality, leave us a note on the Welcome Card. Your insights are essential as we continue to grow into the community God is calling us to be. Thank you!

**HOW TO PARTICIPATE:** Congregational readings are in bold with an *All*, *People*, or *Unison* designation. Songs are in the bulletin or pew hymnal. Times for standing and sitting are listed, with it always being okay to remain seated.

**"BUSY BAGS":** Coloring books and crayons are available in the north narthex (lobby) for use during worship. Please return all items following the service for others to use the following week. See an usher for assistance.

**NURSERY CARE:** During the summer, the space is available for use with parental/guardian supervision. No attendant is present. Live audio of the worship service is broadcast to the nursery. The nursery is past the office, to the right. See an usher for assistance.

**SUNDAY SCHOOL:** Is on summer break till September 20th.

**RESTROOMS:** Ladies and a unisex/accessible bathroom (with wall mounted baby changing table) are available through the doors at the front of the sanctuary. Follow the signs to the office. Bathrooms are on the left.

**LARGE PRINT BULLETINS:** Contain printed scripture and music, in addition to being in a larger font. Ask an usher for a copy.

**HEARING ASSISTANCE:** Ask an usher at the rear entrance to the sanctuary who will provide you with a device directly tied into the sanctuary sound system. Please return the device to an usher at the conclusion of worship.

**GET CONNECTED:** Use the pew holder Welcome Card to register your attendance, share contact information, ask questions, and more. Once completed, place it in the offering plates during the offering time.

**WIFI & DEVICES:** Thank you for silencing all your devices during worship. Bausman's guest wifi is accessible with the passcode: "gladurhere!"

# ORDER OF WORSHIP

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## WE GATHER TO BE GOD'S PEOPLE

**Centering Thoughts:** Jesus opens his arms and invites each of us to: “Come to me ... and I will give you rest.” How are we responding?

### Opening Chimes

### Welcome & Announcements

### Sharing of Christ's Peace

*(Rise in body or spirit to share Christ's peace using customary forms of greeting or by using a peace sign. Please be seated once the prelude begins.)*

**Prelude:** “America, the Beautiful” - Samuel A. Ward

*(The acolyte carries the light of Christ into our presence, calling us to worship)*

*(Please rise in body or spirit)*

### Call to Worship

**Pastor:** Let us worship God.

**People:** **The Lord is our refuge and our fortress,  
our God, in whom we trust.**

**Pastor:** Let us confess with our mouths, “Jesus is Lord,”  
and believe in our hearts that God raised him from the dead.

**People:** **Everyone who calls on the name of the Lord will be saved.**

**Pastor:** All who thirst, come and be refreshed. Come, all who are weary;  
come, all who yearn for forgiveness and for life.  
For the Lord meets us here.

**People:** **Glory be to the Father, and to the Son, and to the Holy Spirit,  
one God, now and forevermore.**

**All:** Amen!

**Processional Hymn:** “God of Our Fathers” (p. #78 S)

## WE CONFESS OUR NEED FOR HEALING & GRACE

### Call to Confession

## Corporate Confessional

**All:** Merciful God, you know the weight we carry –  
the burden upon our soul.

All around us and within us we see the brokenness of the world  
and of our ways.

Our successes leave us empty; our progress does not satisfy.  
For we have made idols of things and false gods of this world.  
Have mercy upon us, O God, as you turn us once again to you.  
Set our eyes upon your way, as you unite us,  
heart, soul and mind with our Savior,  
that we may receive his yoke  
and the strength that comes by him laboring at our side.  
In Jesus' name, we pray. Amen.

## Personal Silent Confession

*(Personal prayers for God's healing and redeeming peace)*

## Assurance of Grace

**Pastor:** ...you are made one with God this day.

**People:** With joy we sing out God's praise!

## Confession Response *(Unison)*

The musical notation is written on three staves in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The notes are: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The lyrics are: "And God will raise you up on ea - gle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of God's hand." Chord symbols are placed above the notes: D, Asus4, A, D, Em, A7, D, D7, G, A, Bm, F#m, Em, A7, D.

*(Please be seated)*

**WE LISTEN FOR GOD'S LIVING WORD**

**Message for the Young & Young at Heart**  
*(All youth are invited to come forward to the front steps.)*

**Prayer of Illumination**

**All: Spirit of the living God,**  
    **you come bursting through doors and breaking down barriers**  
    **as you set God's truth free within this world.**  
**We tremble to call upon you, for we have no control over you.**  
**And yet we need you to open our eyes, to free our hearts,**  
    **and to break down our barriers as you bring us into God's truth.**  
**As you did on the day of Pentecost,**  
    **pour out your Spirit upon us now, we pray. Amen.**

**Psalm Reading:** Psalm 145:8-14 (p. #581)

The Lord is gracious and merciful, slow to anger and abounding in steadfast love. The Lord is good to all, and his compassion is over all that he has made.

All your works shall give thanks to you, O Lord, and all your faithful shall bless you. They shall speak of the glory of your kingdom and tell of your power, to make known to all people your mighty deeds and the glorious splendor of your kingdom. Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.

The Lord is faithful in all his words and gracious in all his deeds. The Lord upholds all who are falling and raises up all who are bowed down.

**Gospel Lesson:** Matthew 11:25-30 (p. #12)

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Reader: The Word of the Lord.

**People: Thanks be to God!**

## Sermon: “Rest for Our Weary Souls”

**Special Music** - Piano/Organ Duet - Sandy Mengle, Piano  
Sharon Luyben, Organ

### WE RESPOND TO GOD

#### Prayers of the People

##### The Lord’s Prayer (sins)

**All: Our Father, who art in Heaven, hallowed be thy name.  
Thy kingdom come. Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our sins, as we forgive those who sin against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

#### Receiving of Tithes and Offerings

*(Electronic & physical giving options are available through the pew envelope.  
Register your attendance with a Welcome Card or using Realm’s mobile check-in.)*

#### Offertory: “America” (My Country ‘Tis of Thee”) - Traditional

*(Please rise in body or spirit)*

#### Offering Response (Unison)

The image shows a musical score for a unison offering response. It consists of four staves of music. The first two staves are for the first line of lyrics, and the last two staves are for the second line. The music is written in a 4/4 time signature with a key signature of one sharp (F#). The lyrics are: "Praise God from whom all blessings flow; Praise God, all creatures here below; Praise God above, you heavenly host: Praise Father, Son, and Holy Ghost." The score includes treble and bass clefs, notes, rests, and bar lines.

Praise God from whom all blessings flow; Praise God, all creatures here below;

Praise God above, you heavenly host: Praise Father, Son, and Holy Ghost.

## Prayer of Dedication

**All:** Gracious God, you are the one who has given every good gift.  
We give because of you and the goodness of the vision  
you have set upon this earth.  
Bless the gifts we now offer for the furtherance of your will,  
for the care of this world,  
and the deepening of our walk with our Savior,  
who even now pours out the Spirit upon us. Amen.

## SACRAMENT OF HOLY COMMUNION

**Communion Hymn:** "Be Known To Us in Breaking Bread" (p. #342)

The musical score is written for four staves. The top two staves are for the vocal line, and the bottom two are for the piano accompaniment. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is simple and hymn-like, with a final cadence. The lyrics are printed below the vocal staves.

1 Be known to us in break-ing bread, but do not then de - part;  
2 Here share with us in love di - vine, your bod - y and your blood;

O Sav - ior, stay with us and spread your ta - ble in our heart.  
That liv - ing bread, that heaven-ly wine, be our im - mor - tal food.

## Invitation

**Pastor:** Jesus said, "I am the bread of life.  
All who come to me shall not hunger;  
all who believe in me shall never thirst."

**People:** In company with all who hunger for spiritual food,  
we come to this table to know the risen Christ.

## Great Communion Prayer

**Pastor:** The Lord be with you.

**People:** And also with you.

Pastor: Lift up your hearts.

**People: We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord God Most High.

**People: It is right to give God thanks and praise.**

Pastor: ...Therefore, with all the prophets, martyrs, and saints,  
and all the company of heaven, we glorify you:

### **Seraphic Hymn** *(Unison)*

**Holy, holy, holy Lord God of Sabaoth.**

**Heaven and earth are full, are full of the majesty of thy glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

### **Words of Institution**

#### **Prayer of Consecration**

Pastor: ...for the furtherance of your will in all the world.

**All: Come, Holy Spirit. Come, Loving God. Come, faithful Christ.**

Pastor: These are the gifts of God for the people of God. All things have been  
made ready. Receive what you are. Be what you receive.

**People: Amen!**

*(Please be seated)*

#### **Sharing of Elements – Communion by Intinction**

*(All who desire to unite their lives in discipleship to Christ are welcome to receive communion. Starting with the front pews, ushers will invite you to come forward to receive a piece of bread – gluten free option in the center - to dip into the chalice of red wine or white grape juice. After consuming the dipped bread, continue to the side aisle to return to your seat. To have the elements brought to you, inform the usher who will direct the pastor once all others have come forward.)*

*(Please rise in body or spirit)*

#### **Prayer of Thanksgiving**

**All: Almighty God, we give you thanks for the gift of our Savior's presence  
in the simplicity and splendor of this holy meal.**

**Unite us with all who are fed by Christ's body and blood  
that we may faithfully proclaim the good news of your love,**

**making wide the table of your providing to all within this world.  
Through Christ's joy we pray. Amen.**

## **WE GO WITH GOD'S CALLING**

**Recessional Hymn:** "Let There Be Peace on Earth" (p. #85 S)

*(The acolyte carries the light of Christ into the world)*

### **Commissioning & Benediction**

#### **Chimes**

**Postlude:** "This is My Country" - Al Jacobs

*(As the postlude concludes, go in peace to love and serve at the calling of God.)*

## **THIS WEEK AT BAUSMAN**

### **Sunday, July 5**

9:30AM Worship, Communion by Intinction, First Sunday Fellowship

### **Monday, July 6**

8:15 AM 815 Morning Meeting – Fellowship Hall  
9:00 AM Exercise Group – Upper Level  
11:00 AM Turning Point Group, AA – Fellowship Hall  
7:30 PM Recovering Couples Group – Fellowship Hall

### **Tuesday, July 7**

8:15 AM 815 Morning Meeting – Fellowship Hall  
9:00 AM Muhlenberg Green Architects Study

### **Wednesday, July 8**

8:15 AM 815 Morning Meeting – Fellowship Hall  
9:00 AM Exercise Group – Upper Level  
11:30 AM Turning Point Group, AA – Fellowship Hall  
2:00 PM Generosity – Fellowship Hall

### **Thursday, July 9**

8:15 AM 815 Morning Meeting – Fellowship Hall  
10:00 AM Constitution & Bylaws – Room 23  
10:30 AM Women's Recovery Group, Fellowship Hall

## Friday, July 10

8:15 AM 815 Morning Meeting – Fellowship Hall  
11:30 AM Turning Point Group, AA – Fellowship Hall

## Sunday, July 12

9:30AM Worship  
5:30 PM Vacation Bible School

# PRAYERS & CARES

## Congregational Cards of Care

God invites us to share life-giving love through our faith. One way to do this is to weekly join in our “Cards of Care” ministry. This week we are uplifting Randall Ulmer, who is one of our Home Congregants. Stop by the table in the front left corner of the sanctuary to add your name and care to this week’s card. Thank you!

## Prayer Requests

Thank you for joining in the joy and care of others by including the following prayers in your prayer times. Submit your prayer requests by using a Prayer Card, contacting the church office, or the prayer chain coordinator (Mary Moll). Prayer requests are maintained for up to four weeks and can be resubmitted an unlimited number of times. When possible, please check with the person before submitting their name.

**Praise & Celebrations:** Salem UCC, Oley and Pastor Robert Allen

**Healing & Strengthening:** David Cappucio; Serena Lozada; Pidge Brown; Kathy Bailey; Rev. Jean Eckrod; Tom Bitner

**Care & Support:** Commander Alison (Derr) Maruca & Family; VBS Planning; Cure to All Cancers; Rev. David Longstreet; Sue Wentzel

**Comfort In Time of Loss:** Family of Rev. Doug Hanson; Family of Rev. Jerry Smith

## Birthdays Celebrated this Week

7/5	Liam Fetherolf	7/6	Sully Rutherford	7/11	Sarah Oxholm
7/6	Coryn Rank	7/8	Howard Rohrbach	7/11	Kyla Andre
7/6	Cory Rank	7/9	Richard H. Rhoads Jr.	7/11	Evan Blickley

## Anniversaries Celebrated this Week

7/6 Bruce & Maureen Longenecker  
7/9 Steve Emkey

# Worship Information

## Sponsorships

**Bulletins:** Happy Birthday U.S.A. by Bruce & Renee Dietrich

## Today's Worship Leaders

Ministers: All Members

Head Usher: Mike Ritter

Ushers: Nevin Hollinger, Michele Wolfskill,  
Rodney Baer, Margie Baer

Acolyte: TBD

Reader: Bonnie Shiner

Welcome: Lori Moser

Minister of Music: Sharon Luyben

Guest Preacher: Rev. Paul L. Jones

Livestream: Kyla Andre

Sound: Rod Baer

Altar Guild: Mary Moll

Elders: \*Nevin Hollinger (direct worshippers), \*Michele Wolfskill (assist pastor during intinction) (\*These Elders uncover and cover the elements.)

Fellowship Host: Michele Wolfskill

## Welcome Rev Paul L. Jones:

Upon retiring from active ministry, Rev. Paul L. Jones was designated, "Pastor Emeritus," of St. John's (Pricetown) UCC. He served God's people in PA congregations at Kulpville, Norristown, Reading, and Pricetown. Prior to responding to God's call to serve as a pastor, Pastor Jones was an engineering technician by day and a professional musician at night. He is a graduate of both Ursinus College and Lancaster Theological Seminary. For four summers, Pastor Jones was awarded scholarships to continue learning at Calvin Theological Seminary, Grand Rapids, MI. He and his wife, Louise, celebrated their 44th wedding anniversary on June 26th. They make their home in the Exeter area of Reading.

## Copyright & Acknowledgements

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## Last Week's Worship

**Worship Attendance:** In Person: 58

Online: 8

## **Offerings Received for God's Ministry:**

General Fund: In person \$4184.80

Online: \$140

**“LOOK AND SEE”  
WHAT IS HAPPENING AT BAUSMAN!  
JULY 5, 2026**

(Visit [bausmanucc.org](http://bausmanucc.org) and sign up for the weekly e-blasts as well)

**First Sunday Fellowship** – Following worship today, stay for a time of connection and light refreshments. This is a great opportunity to build new relationships and strengthen old ones. You don’t want to miss it! To ensure accessibility for all, the fellowship time, with its light refreshments, will be held in the sanctuary.



**Reading Phillies “Stand Up to Cancer” Night** – The S.O.A.R. committee has secured 25 seats for the Wednesday, August 12 Reading Phillies “Stand Up to Cancer” game against the Chesapeake Baysox. *As of today, there are 8 seats remaining.* The game starts at 7pm with doors opening at 5pm. Price per ticket is \$13. You can sign up using the QR code or the sign-up sheet on the bulletin board next to the library.



**Registration for 2026 VBS is extended to July 6** – We have had a nice response for VBS this year and decided to extend registration through tomorrow at midnight! VBS will be a five-day, fun-filled, faith-based experience. It’s a great way for children to grow in their faith, build relationships, and have fun!

Each night will begin with a light dinner and then offer a variety of engaging activities, including music, interactive skits, games, crafts, and faith exploration that is grounded in God’s love. All children aged three to twelve years old (who are potty trained) are welcome to register. Can’t do all five nights? No problem. You’re welcome to register just for the nights when your child can attend. We can’t wait to see you in Rome!

**2026 Graduates** - We would love to celebrate your child’s graduation in the August Newsletter by having a section to highlight all Bausman's graduating seniors. To participate, please email the office at [office@bausmanucc.org](mailto:office@bausmanucc.org), by July 15 with any of the following items you would like to include in the graduate celebration section: School they graduated from; Date of graduation; Honors received as a graduate; Post Graduation Plans; Graduation Picture - Thank you for helping us celebrate their success!

**Presenting the 2026 William N. Luyben Memorial Scholarship Award Recipients** - On Sunday, July 19, The Scholarship Committee will present their 2026 recipients, Ella Anders and Natalie Motz, with their scholarship award. Please join us in celebrating with them!

**“Made With Love” - Knit Hat Ministry** – We are looking for help to sew the little heart shaped charm that is imprinted with ‘Made with love’ on the beautiful handmade hats that are in the library. Anyone who's interested in helping, please call, text or email Mary Moll. The hats and hearts can be delivered to your home and picked up when finished. Or you can pick out your own hats in the library. The hearts are in a small shopping bag nearby. We need the hats back in early September. Thank you very much for helping with this traditional project that touches SO many lives!

**Oktoberfest – September 26** – Oktoberfest planning has begun! If you would like to participate or find out in what you can help, please contact Ron Keller at 484-332-6789.

**Seeking Nursery Attendants** - *This is a Paid Position* - We are seeking new nursery attendants to support our nursery ministry starting this fall. If you are interested or know someone who might be, please contact Mary Rebecca Keller to learn more.

**Craft Books (free) Available in the Library** - In the library there will be books on counted-cross-stitch, knitting, and colonial crafts. Please help yourself. Bags are provided to fill up and take with you. Any questions, please see Annie Harlin. They will be there for a limited time.



# The Keystone Connection

## A Message to the Conference

June 16, 2026

Members and Friends of Keystone Conference,

**“But our citizenship is in heaven, and it is from there we are expecting a savior, the Lord Jesus Christ.” (Phillippians 3:20)**

On July 4th, you may hear church bells ringing in your community (or be ringing them yourselves). Those bells are responding to an invitation from the National Bell Festival, encouraging churches, carillons, civic buildings, memorials, and individuals across the country to ring bells as a coordinated celebration of America's 250th birthday.

Bells invite us to remember, to honor, to mourn, and to celebrate. This year they ring in recognition of a nation that has much to honor, much to mourn, much to celebrate, and much still to overcome.

For some Christians, conversations about patriotism are uncomfortable. Some are wary of celebrating the nation because they know the painful chapters of our history. The dispossession of Native peoples, the sin of slavery, the long struggle for civil rights, and countless other injustices remind us that America has often failed to live up to its ideals. Others worry that criticism of the U.S. has become so dominant that we have forgotten the blessings of this country and the freedoms many around the world still long to enjoy. Rather than defending one perspective over the other, both deserve attention.

Our faith calls us to tell the truth. We do not honor God by pretending the past was better than it was. Yet we also do not honor God by refusing gratitude for the good gifts we have received. America has never been a perfect nation. Scripture reserves perfection for the Kingdom of God alone. Every human society falls short because every society is shaped by sinful people and systems. Our history is multifaceted—an often-confusing blend of possibility, destruction, aspiration, benefit, evil, resilience, compassion, progress, and regress. Complicated. Complex. Never to be simplified.

For 250 years, Americans have wrestled with a remarkable experiment in self-government. The freedoms of speech, religion, conscience, assembly, and the press have created space for vigorous debate, public dissent, and faithful witness. The church has benefited enormously from these freedoms. We gather for worship without state control, preach according to conscience, advocate for justice, organize ministries of care, and speak truth to power. These are not freedoms enjoyed equally across the world or throughout history.

The story of America has always been intertwined with the story of religion. People of faith have profoundly shaped the nation's character—for both good and ill. At our best, Christians have reminded America that its

highest ideals must be measured against God's higher standards. The freedom to practice religion with liberty of conscience is one of our most precious rights. It applies equally to Christians, Jews, Muslims, Hindus, Buddhists, Mormons, Jains, pagans, people of other faiths, and people of no faith. This has not always been true in practice, but it remains an ideal I would never want to surrender.

Hence why Frederick Douglass (d. 1895) remains an important voice for me. Few people understood America's ideals and failures more clearly. Having escaped slavery himself, he knew firsthand the gap between the nation's promises and its practices. Yet he refused to surrender hope. He believed that within the founding principles of the republic were possibilities still waiting to be realized.

His example offers wisdom for our own time. I believe we must reject the false choice between viewing America as beyond criticism or as nothing more than an oppressive empire. We can acknowledge the complexity of our history, seeing both the worst human beings can do and the ideals toward which we continue to strive. We can love our country without idolizing it and criticize its failures without rejecting it.

The church's role has never been to baptize the nation, nor to withdraw from it. We are called to be citizens of heaven who participate faithfully on earth—preaching the gospel, praying for our communities, loving our neighbors, practicing mercy, holding leaders accountable, giving thanks for what is good, and working to improve what is not.

As America acknowledges its 250th birthday, perhaps the most faithful response is neither celebration alone nor criticism alone, but hope: hope that truth can be told, wounds can be healed, liberty and justice can become realities rather than aspirations, and future generations might inherit a nation more fully aligned with its highest ideals.

When the bells ring on July 4th, may they remind us not only of where we have been, but also of the work still before us. In the words of Frederick Douglass, "I, therefore, leave off where I began, with hope."

Peace,

Carrie

Rev. Dr. Carrie Call

Transitional Executive Conference Minister

Keystone Conference UCC

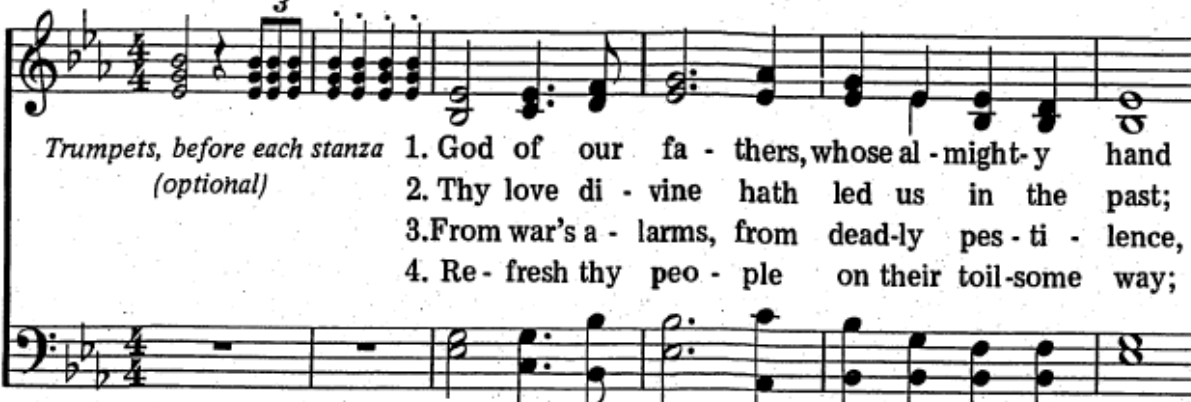


# \* God of Our Fathers, Whose Almighty Hand

Daniel C. Roberts, 1876


NATIONAL HYMN 10.10.10.10.

George W. Warren, 1892

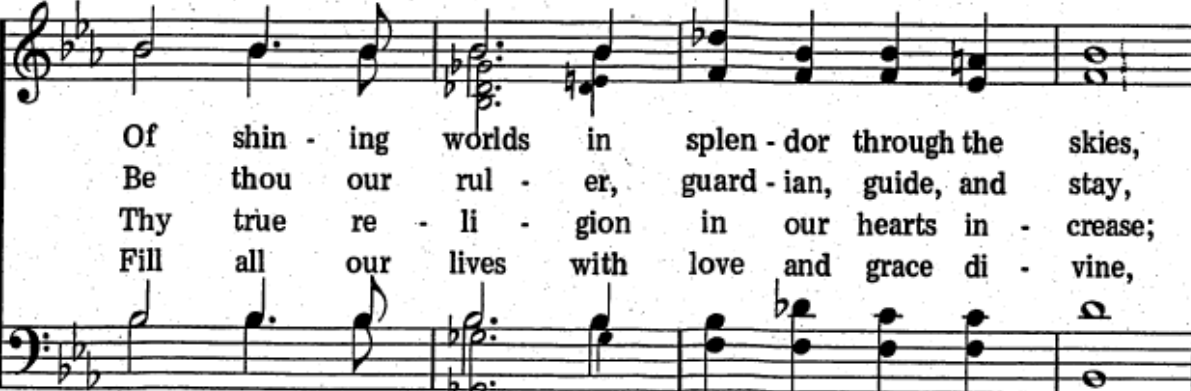


*Trumpets, before each stanza*  
*(optional)*

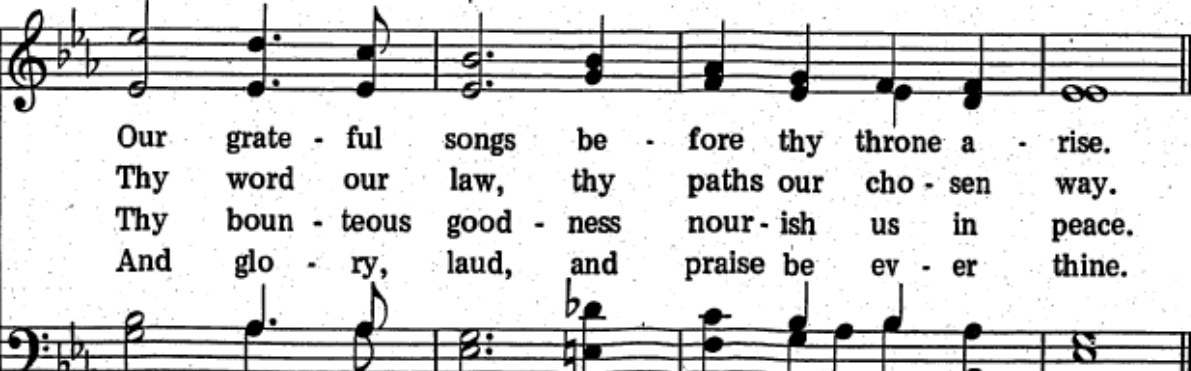
1. God of our fa - thers, whose al - might - y hand  
2. Thy love di - vine hath led us in the past;  
3. From war's a - larms, from dead - ly pes - ti - lence,  
4. Re - fresh thy peo - ple on their toil - some way;



Leads forth in beau - ty all the star - ry band  
In this free land by thee our lot is cast;  
Be thy strong arm our ev - er sure de - fense;  
Lead us from night to nev - er - end - ing day;



Of shin - ing worlds in splen - dor through the skies,  
Be thou our rul - er, guard - ian, guide, and stay,  
Thy true re - li - gion in our hearts in - crease;  
Fill all our lives with love and grace di - vine,



Our grate - ful songs be - fore thy throne a - rise.  
Thy word our law, thy paths our cho - sen way.  
Thy boun - teous good - ness nour - ish us in peace.  
And glo - ry, laud, and praise be ev - er thine.

# Let There Be Peace On Earth

(Let It Begin With Me)

By  
SY MILLER and  
JILL JACKSON

Slowly

The musical score is written in a single system with ten staves. Each staff contains a line of music with lyrics underneath. Chord symbols are placed above the notes. The key signature has one flat (B-flat), and the time signature is 4/4. The tempo is marked 'Slowly'. The lyrics are: 'Let there be peace on earth And let it be - gin with me; Let there be peace on earth, The peace that was meant to be. With God as our Fa - ther, Broth - ers all are we. Let me walk with my broth - er In per - fect har - mo - ny. Let peace be - gin with me, Let this be the mo - ment 'now. With ev - 'ry step I take, Let this be my sol - emn vow: To take each mo - ment and live each mo - ment in peace e - ter - nal - ly. Let there be peace on earth And let it be - gin with me. Let it be - gin with me.'

Chord symbols: C, Am, Dm7, G7, C, F, C, Dm, G7, C, B7, Em, B7, G9, Am, Em, C7, F, G7, C, Am7, D7, G, Am7, D7, G7, C, Am, Dm7, G7, C, F, C, Dm, G7, C, B7, Em, B7, G9, C, C+, F, Bdim, Am, D7, Fm6, C, B7, F, C, C7, Dm7, G7, C, G7, F, B7, Am, Dm7, G7, Dm7, C.